

A.P.N. # 1320-33-810-029

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0.00 #6 r  
ESCROW NO. 020106686  
Full Value

**GRANTEE**  
**1087 DAPHINE COURT**  
**MINDEN, NV. 89423**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBIN L. AKERS, spouse of the Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **VICTORIA R. AKERS, a married woman as her sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

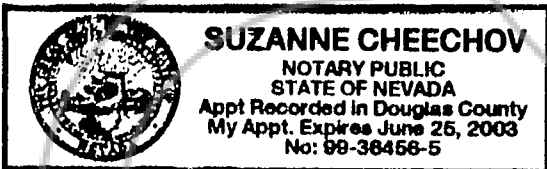
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 12, 2002**

*Robin L. Akers*  
\_\_\_\_\_  
ROBIN L. AKERS



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/24/2002,  
by, ROBIN L. AKERS

Signature Suzanne Cheechov  
Notary Public

0543484

BK0502PG09948

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020106686

Lot 79, Block L, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-810-029

**COPY**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 31 AM 10: 33

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Kj* DEPUTY

0543484

BK0502PG09949