	A.P.N. #1221	-19-002-008	
<u>}</u>	R.P.T.T. \$ 0	#8	
	ESCROW NO.	010302203	

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. KROCKER 1350 HOLLENCREST DRIVE WEST COVINA, CA 91791

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GERALD J. KROCKER AND JUDITH R. KROCKER, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GERALD J. KROCKER AND JUDITH R. KROCKER, TRUSTEES OF THE KROCKER TRUST DATED DECEMBER 21, 1993

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 22, 2002

GERALD J. KROCKER

JUDITH R. KROCKER

STATE OF NEVADA	}}
COUNTY OF DOUGLAS This instrument was acknowled	} ss. dged before me on
oy, GERALD J. KRO	dged before me on CKER and JUDITH R.
KROCKER KROCKER	
Signature	
Notary Public	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010302203

A Parcel of land situate in and being a portion of the Southwest 1/4 in Section 19, Township 12 North, Range 21 East, M.D.B. & M., described as follows:

Parcel D-1 as set forth on that certain Parcel Map #97-017 for PATRICK K. ELLIOTT, filed for record in the office of the County Recorder of Douglas County, Nevada on June 20, 1997 in Book 697, at Page 4160, as Document No. 415531.

APN 1221-19-002-008



0543488 BK0502PG09963

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California County of LOS Ungeles ☐ personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/shorthey executed his/her/their authorized in TINA M. YANEZ capacity(les) and that by his/her/their **Commission # 1278387** signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Comm. Biplies Sep 25, 2004 WITNESS my hand and official seal. OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Document Date: Number of Pages: Signer(s) Other Than Name Above: Capacity(ies) Claimed by Signer

Signer's Name:

Individual

□ Corporate Officer — Title(s):

□ Partner — □ Limited □ General

☐ Attorney-in-Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _

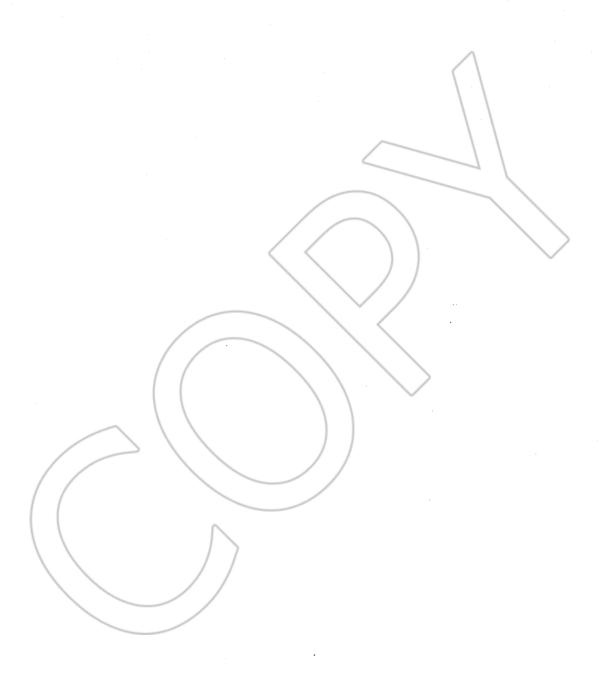
Signer Is Representing:

Top of thumb here

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827



REQUESTED BY

Stawart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS COL NEYADA

2002 MAY 31 AM 10: 37

LINDA SLATER RECORDER

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