A.P.N. # 1420-28-311-059 ESCROW NO. 010802550 RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

GEORGE WAYNE MANNING

2 Surfside Ct San Pablo CA 94806

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

			Individua	al or Corporation	n		\ \	
NOTICE IS	HEREBY	GIVEN:		<b>.</b>	~		\ \	
1. That t	he interest	or estate stated	in paragraph 3 below	v in the real pro	perty hereina	fter describ	ed is owned by t	he
following:							-1 1	
·	NAME		STREET AND	NO.	CITY		STATE	
GEORGE	WAYNE	MANNING		Cresta	76.		n, NV 8942	3
		(If more than o	one owner of the interest s	tated, the name and	l address of each	n must be inser	ted.)	
			of the owner of said i			•	•	7%
			o own said interest or	76.	tenants, as te	nants in con	nmon or otherwi	se, if
		•	forth in the preceding		/	1.		
3. That t	he nature	of the title of sa	id owner, or if more	than one, then o	of said owner	and co-owi	ners is: In Fee.	
	(If oth	er than fee, strike o	out "In Fee" and insert for	example "purchase	under contract	of purchase" of	r "lessee.")	
4. That of	on the 2	3rd day of	May, 2002		a work o	f improvem	ent on the real p	roperty
		vas completed.					F	
5. That t	he name o	f the original co	ontractor, if any, for	such work of in	nprovement w	vas De C	arlo Custo	<b>)</b> m
Home		//6 no contractor 6	A second of insurance and	a a subala image W	No Castronto e III		·	
		1 /	or work of improvement a	N N	unincor	76	4	
			ed to is situated in the	c city or			u area	
County of _	DOUGL	AS	, State of	f Nevada and is	described as	follows:		
See Exhibit	"A" attac	hed hereto and	by reference made	a part hereof f	or complete	legal descri	ption.	
Commonly l	known as:	2832 LA	CRESTA CIRCI	LE, MINDE	N, NV			
Read th	is note before	e signing.	\	/	/	U		
or by an agent.	igent who sig	y one need sign, p ns the notice itself ow.		BY	Leon C GEORGY V	VAYNE M	ANNING	- - 7
1 1								

## **VERIFICATION**

VERIFICATION		
The undersigned being duly sworn, says: That he/she/they read the foregoing no	otice and knows the contents thereof and the same	
is true of his/her/heir own knowledge.		
Manned a	8/2011	`
STATE OF UMULE	BY Leong Wage / Journ	
by lada bss.	GEORGE WAYNE MANNING	/
COUNTY OF COUNTY OF		1
FINGKO		
This instrument was acknowledged before me on \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
by, GEORGE WAYNE MANNING	MARY M. KELSH	
	Notary Public - State of Nevada	

Signature

0543498

Appointment Seconded in County of Douglas
My Appointment Expires Nov. 5, 2002

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 010802550

Lot 127, Block G, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 0501, at Page 1402, as Document No. 513570, and further Certificate of Amendment recorded July 17, 2001 as Document No. 518483.

ASSESSOR'S PARCEL NUMBER: 1420-28-311-059



Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 MAY 31 AM 10: 52

LINDA SLATER
RECORDER

\$ 500 PAID BL DEPUTY

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