

A.P.N. # 1220-24-201-019

R.P.T.T. \$ 325.00
ESCROW NO. 020806533
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. O'CONNELL
730 Pinto *Circle*
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DONALD GRAY AND TERI GRAY, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL E. O'CONNELL**, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 23, 2002**

[Signature]

DONALD GRAY
[Signature]

TERI GRAY



STATE OF *Nevada* }
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *5/28/02*,
by, **DONALD GRAY**

Signature *Mary H. Kelsh*
Notary Public

0543535
BK0502PG10245

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020806533

All that portion of the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., situate in the County of Douglas, State of Nevada, more particularly described as follows:

Being all of Parcel No. 1, of that Parcel Map for Lawrence J. Santucci and Christine T. Santucci, recorded August 19, 1977, as Document No. 12143, a re-subdivision of Parcel No. 1, Document No. 81559.

Assessors Parcel No. 1220-24-201-019

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 31 PM 1:30

LINDA SLATER
RECORDER

\$ 15.00 PAID Bl DEPUTY

0543535

BK0502PG10246