A.P.N. #1220-01-001-034 R.P.T.T. \$ \$1,010.10 ESCROW NO. 020106879 Full Value	RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO: MR. AND MRS. GARY BAZUIN 914 COLUSA S. LAKE TAHOE, CA 96150
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That WANDA P. DEAN, SOLE TRUSTEE OF THE DEAN FAMILY TRUST OF 2000 DATED FEBRUARY 4, 2000	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey GARY J. BAZUIN AND COLLEEN M. BAZUIN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP	
and to the heirs and assigns of such Grantee forever, all that real property situated in the	
County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: May 21, 2002 THE DEAN FEBRUARY 4	FAMILY TRUST OF 2000 DATED

BY: Wanda Ti Wa

SOLE TRUSTEE

Sole Tuolee

to

BY:

GAYLE SARRATEA

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

My Appointment Expires March 20, 2003

STATE OF <u>Neurop</u> } ss. COUNTY OF <u>Douglas</u> }

This instrument was acknowledged before me on 5 3302
by, WANDA P. DEAN

Signature Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020106879

Being within the Northeasterly 1/4 of Section 1, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada and being further described as follows:

Parcel B-4, of Parcel Map #2037 for MOLINE BUILDERS, INC., a redivision of Parcel B of Parcel Map #2032 for MOLINE BUILDERS, INC., filed for record May 15, 1997, in Book 597, Page 2440, as Document No. 412570, Official Records of Douglas County Recorder's Office, Minden, Nevada.

APN 1220-01-001-034



REQUESTED BY Stewart Title of Douglas County. IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

2002 MAY 31 PM 1: 39

LINDA SLATER RECORDER \$ 15 PAID Bh DEPUTY

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