

A.P.N. # 1022-18-002-053

R.P.T.T. \$ 169.00
ESCROW NO. 02051093
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

NORTHERN NEVADA URGENT C/...
212 W. ANN ST
CARSON CITY NV 89703

020506291

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOSEPH W. HEFLIN M.D., TRUSTEE AND PAMELA C. HEFLIN, TRUSTEE OR THEIR SUCCESSORS IN TRUST, UNDER THE HEFLIN LIVING TRUST DATED DECEMBER 18, 2000**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
~~CARSON VALECH HOSPITAL, A NEVADA NON-PROFIT CORPORATION~~
NORTHERN NEVADA URGENT CARE LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of **GARDNERVILLE**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: ^{29th} April 18, 2002

Joseph W. Heflin M.D. Trustee
JOSEPH W. HEFLIN M.D., TRUSTEE
Pamela C. Heflin, Trustee
PAMELA C. HEFLIN, TRUSTEE

STATE OF Florida }
COUNTY OF Okaloosa } ss.

This instrument was acknowledged before me on 4-29-02
by, JOSEPH W. HEFLIN M.D., TRUSTEE and
PAMELA C. HEFLIN, TRUSTEE



Signature Cathy Brush
Notary Public

0543544

BK 0502 PG 10320

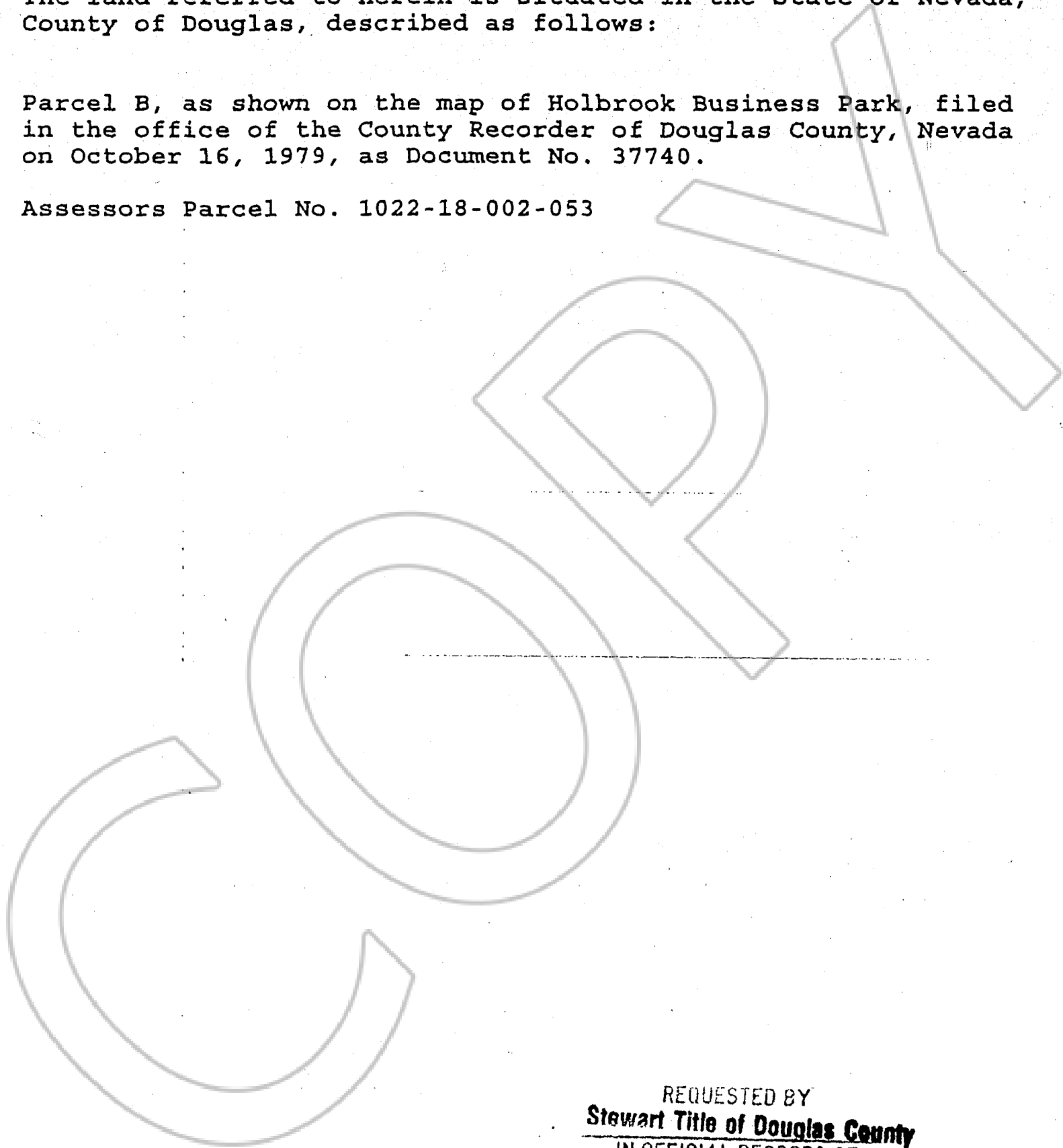
Order No.: 020506291, 02051093

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel B, as shown on the map of Holbrook Business Park, filed in the office of the County Recorder of Douglas County, Nevada on October 16, 1979, as Document No. 37740.

Assessors Parcel No. 1022-18-002-053



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAY 31 PM 1:49

LINDA SLATER
RECORDER

\$ ^{15⁰⁰} PAID *Bh* DEPUTY

0543544

BK0502PG10321