

VICINITY MAP

**OWNER'S CERTIFICATE**

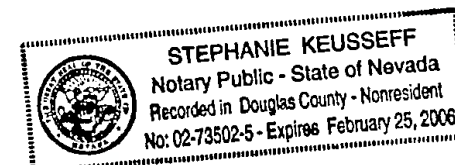
I, RHODA CHICHESTER, TRUSTEE OF THE RHODA CHICHESTER REVOCABLE TRUST, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, AND DRAINAGE, AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

*Rhoda Chichester, Trustee*  
 RHODA CHICHESTER, TRUSTEE  
 CHICHESTER REVOCABLE TRUST

STATE OF NEVADA )  
 COUNTY OF DOUGLAS ) S.S.

ON THE 30<sup>th</sup> OF May, 2002, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RHODA CHICHESTER, TRUSTEE OF THE RHODA CHICHESTER REVOCABLE TRUST, PERSONALLY KNOWN (OR PROVED) TO BE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

*Stephanie Keusseff*  
 NOTARY PUBLIC



**NOTES**

1. THIS AREA IS IN FLOOD ZONE X UNSHADED, PURSUANT TO FLOOD INSURANCE RATE MAP NO. 32005C0252F, DATED NOVEMBER 8, 1999.
2. THE TOTAL AREA DIVIDED IS 20.0 ACRES.
3. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
4. THERE IS A 7.5' P.U.E. ALONG ALL ROAD FRONTAGES AND A 5' P.U.E. ALONG ALL OTHER LOT LINES AS SHOWN HEREON.
5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
6. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
7. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
8. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AN AUTHORIZING AGENCY.

**PUBLIC UTILITY CERTIFICATE**

WE, THE UNDERSIGNED PUBLIC UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE THE ACCESSIBILITY FOR SERVICE.

*Michael Price* 5-30-02  
 SIERRA PACIFIC POWER CO.  
 MICHAEL PRICE

*Ladonna K. Fesler* 5-30-02  
 VERISON  
 LADONNA K. FESLER

*Larry Gibson* 5/29/02  
 SOUTHWEST GAS  
 LARRY GIBSON

*Jim Galvan* 5-30-02  
 CHARTER COMMUNICATIONS  
 JIM GALVAN

**COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 31<sup>st</sup> DAY OF May, 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Mimi Moss* 5-31-02  
 MIMI MOSS, PLANNING, BUILDING AND  
 ECONOMIC DEVELOPMENT MANAGER

**TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ~~DONALD E. SEXTON~~ HAS PAID TAXES FOR THE FISCAL YEAR. APN 1320-27-002-012  
Rhoda Chichester  
AG TAXES PAID AS OF 5/31/02

*Barbara J. Reed* 5/31/02  
 BARBARA J. REED  
 DOUGLAS COUNTY CLERK-TREASURER &  
 EX-OFFICIO TAX COLLECTOR  
 By: *Serry Hundwagner*  
 Chief Deputy Treasurer

**COUNTY ENGINEER'S CERTIFICATE**

I, CARL RUSCHMEYER, P.E., ENGINEERING MANAGER/COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND, ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND, I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Carl Ruschmeyer* 5/31/02  
 CARL RUSCHMEYER, P.E.  
 ENGINEERING MANAGER/COUNTY ENGINEER

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THERE ARE NO LIENS AND/OR MORTGAGE HOLDERS OF RECORD.  
 APN 1320-27-002-012

*James D. Rose*  
 JAMES D. ROSE, TITLE OFFICER  
 STEWART TITLE

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 31<sup>st</sup> DAY OF May, 2002, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

*Barbara J. Reed*  
 BARBARA REED, COUNTY CLERK  
 by *Carol G. Hulbeck*  
 DEPUTY

**SURVEYOR'S CERTIFICATE**

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, DO HEREBY STATE THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RHODA CHICHESTER, TRUSTEE, CHICHESTER REVOCABLE TRUST;
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 27 & 28, T.13 N., R.20 E., MDB&M, AND THE SURVEY WAS COMPLETED ON FEBRUARY 22, 2002;
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL;
4. THE MONUMENTS DEPICTED ON THE PLAN ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

*Darryl M. Harris*  
 DARRYL M. HARRIS, P.L.S. 6497C

CERTIFICATE OF AMENDMENTS  
 DOC# 551217 BK 0902 PG 3

**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 31<sup>st</sup> DAY OF MAY, 2002, AT 04 MINUTES PAST 2 PM O'CLOCK, IN BOOK 0502, AT PAGE 0327, DOCUMENT NUMBER 543547, RECORDED AT THE REQUEST OF RHODA CHICHESTER.  
*Barbara Clark, Deputy*  
 LINDA SLATER  
 DOUGLAS COUNTY RECORDER

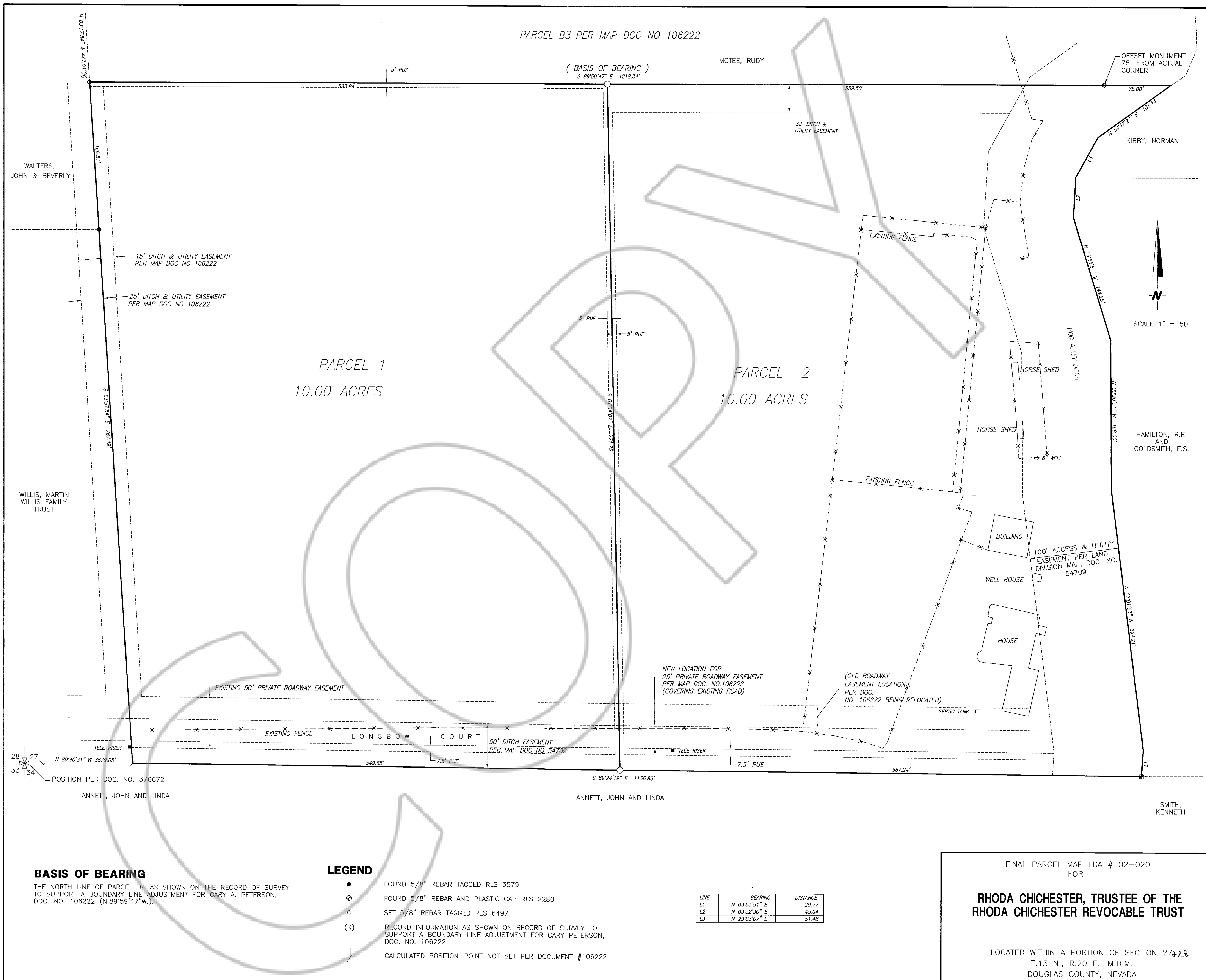
FINAL PARCEL MAP LDA # 02-020  
 FOR  
**RHODA CHICHESTER, TRUSTEE OF THE  
 RHODA CHICHESTER REVOCABLE TRUST**

LOCATED WITHIN A PORTION OF SECTION 27, +28  
 T.13 N., R.20 E., M.D.M.  
 DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT  
**RESOURCE CONCEPTS, INC.**  
 340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 775-883-1600 • FAX: 775-883-1656 • WEB SITE: www.rci-ny.com

DATE	
REVISION	
JOB NO.	99-053-01
DATE	5/29/02
DRAWN	MLM/FRB
CHECKED	SK
SHEET	1 OF 2

27+28-13-20  
 Doc# 543547  
 CHICHESTER



PARCEL B3 PER MAP DOC NO 106222

PARCEL 1  
10.00 ACRES

PARCEL 2  
10.00 ACRES

WALTERS,  
JOHN & BEVERLY

WILLIS, MARTIN  
WILLIS FAMILY  
TRUST

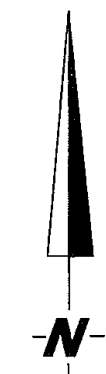
MCTEE, RUDY

OFFSET MONUMENT  
75' FROM ACTUAL  
CORNER

KIBBY, NORMAN

HAMILTON, R.E.  
AND  
GOLDSMITH, E.S.

SCALE 1" = 50'



POSITION PER DOC. NO. 376672  
ANNETT, JOHN AND LINDA

ANNETT, JOHN AND LINDA

SMITH,  
KENNETH

**BASIS OF BEARING**

THE NORTH LINE OF PARCEL B4 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR GARY A. PETERSON, DOC. NO. 106222 (N.89°59'47"W.).

**LEGEND**

- FOUND 5/8" REBAR TAGGED RLS 3579
- ⊙ FOUND 5/8" REBAR AND PLASTIC CAP RLS 2280
- SET 5/8" REBAR TAGGED PLS 6497
- (R) RECORD INFORMATION AS SHOWN ON RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR GARY PETERSON, DOC. NO. 106222
- ┆ CALCULATED POSITION-POINT NOT SET PER DOCUMENT #106222

LINE	BEARING	DISTANCE
L1	N 03°33'51" E	29.77
L2	N 03°32'30" E	45.04
L3	N 29°03'07" E	51.48

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FOR

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T.13 N., R.20 E., M.D.M.  
DOUGLAS COUNTY, NEVADA

REVISION	DATE

JOB NO. 99-053-01

DATE 5/29/02

DRAWN: MLM/FRB

CHECKED: SK

**SHEET 2 OF 2**

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27+28-13-20  
doc # 513547  
RCHICHESTER