

✓ When Recorded please mail to:
Rhoda Chichester
P.O. Box 155
Gardnerville, NV 89410

NOTICE OF ACKNOWLEDGEMENT OF LIMITATION ON USE

APN # 1320-27-002-012

This notice and acknowledgement, dated this ¹³ ~~13th~~ day of May, 2002, made by Rhoda Chichester, Trustee of the Rhoda Chichester Revocable Trust, applies to all of that real property located in Douglas County, Nevada, and described in Exhibit "A" attached hereto and incorporated herein by reference.

This notice and acknowledgement is intended to be and identified as a covenant running with the land, and is deemed received and acknowledged by all current and future owners of the Exhibit "A" property.

It is acknowledged that the following restrictions may be potential limitations on the use of the property described in Exhibit "A".

1. Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code.

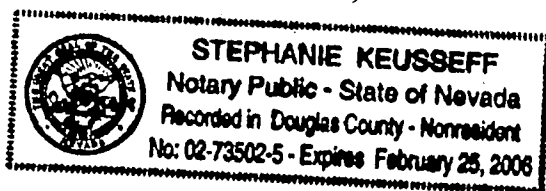
This notice is binding on the heirs, successors, and assigns of the undersigned owners of the land.

Rhoda Chichester

Rhoda Chichester
Rhoda Chichester, Trustee of the Rhoda Chichester Revocable Trust

STATE OF NEVADA
COUNTY OF DOUGLAS

On May 13, 2002 personally appeared before me, a notary public, Rhoda Chichester, Trustee of the Rhoda Chichester Revocable Trust, who acknowledged that they executed the above instrument.



Stephanie Kusseff
Notary Public

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RECEIVED
MAY 13 2002
COUNTY CLERK

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

A parcel of land situate in the Southeast one-quarter of Section 27, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

Commencing at the Southwest corner of Section 34, Township 13 North, Range 20 East, M.D.B.&M.;

- thence North $26^{\circ}12'48''$ East, 5940.28 feet;
- thence South $89^{\circ}24'19''$ East, 961.55 feet to the POINT OF BEGINNING;
- thence North $03^{\circ}37'54''$ West, 767.49 feet;
- thence South $89^{\circ}59'47''$ East, 1218.34 feet to a point on the East bank of the Allerman Diversion Ditch;
- thence South $54^{\circ}17'36''$ West, 101.14 feet along the East bank of the Allerman Diversion Ditch;
- thence continuing South $29^{\circ}03'17''$ West, 51.48 feet;
- thence South $03^{\circ}32'41''$ West, 45.04 feet;
- thence South $16^{\circ}55'39''$ East, 144.25 feet;
- thence South $00^{\circ}20'20''$ East, 169.00 feet;
- thence South $07^{\circ}01'42''$ East, 294.21 feet;
- thence South $03^{\circ}54'02''$ West, 29.77 feet;
- thence departing said East bank of the Allerman Diversion Ditch North $89^{\circ}24'19''$ West, 1136.89 feet to the POINT OF BEGINNING.

Said land further shown as Parcel B-4 on that certain Record of Survey for GARY A. PETERSON, filed in the Office of the County Recorder of Douglas County, Nevada on September 5, 1984, in Book 984, Page 217, Document No. 106222.

APN 1320-27-002-012

PARCEL 2:

Together with a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1, L.D.M. (parcel 2) for G.P. Trucking, as filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as

Continued on next page

Order No. 020 0032

Document No. 54709.

Except therefrom all those certain non-exclusive easements traversing the hereinabove described parcel of land.

PARCEL 3:

An easement for power and telephone purposes over and across adjacent properties as set forth in Deed to Gary A. Peterson etux, recorded September 4, 1984 in Book 984, page 94, as Document No. 106114, Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 31, 1998, BOOK 398, PAGE 7418, AS FILE NO. 0436325, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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REQUESTED BY

RCD

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAY 31 PM 2:06

LINDA SLATER
RECORDER

\$16 PAID KJ DEPUTY

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