



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020106691

Lot 32, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

APN 1320-33-813-025

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 MAY 31 PM 3: 11

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *kg* DEPUTY

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