A.P.N. # 05	-032-220		
, R.P.T.T. \$	863.85		
ESCROW NO). 0202	00250	-
Full Va	lue		

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. JILLSON PO BOX 3390 STATELINE, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TERRI R. THOMPSON, TRUSTEE OF THE REVOCABLE TRUST OF TERI R. THOMPSON DATED FEBRUARY 28, 1995 AS TO AN UNDIVIDED 74% INTEREST AND MICHAEL M. OKADA, TRUSTEE OF THE MICHAEL M. OKADA TRUST DATED SEPTEMBER 27, 1999 AS TO AN UNDIVIDED 26% INTEREST in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KENNETH R. JILLSON AND LESLIE K HAMNER, HUSBAND AND WIFE, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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	Q:22	PROPERTY.	ereere Ingra	YN COFFEY
			MOTARY P	LIBLIC - NEVADA
/ /	8 8	98-4033-5	My Appt. E	ed in DOUGLAS CO. xp. July 27, 2002

2002

May 11,

DATE:

	Luri R. Thompson TERRI R. THOMPSON	Trustee
ı	MICHAEL M. OKADA,	Trustee

STATE OF Nusse }	
Ss. COUNTY OF Or of the second	
	_,
This instrument was acknowledged before me on 5-28-02 by, TERRI R. THOMPSON, TRUSTEE and MICHAEL M. OKADA, TRUSTEE	-
	-٠
Signature Notary Public	_

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200250

Lot 92, as shown on the map of SKYLAND SUBDIVISION NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as File No. 14668.

Together with the right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from STOCKTON GARDEN HOMES, INC., a California Corporation to SKYLAND WATER CO., a Nevada Corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268, Douglas County,

Assessor's Parcel No. 05-032-220



REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS COL NEVADA

2002 MAY 31 PM 3: 17

LINDA SLATER RECORDER

0543557 BK 0502 PG 10405