



# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 010102099

A Parcel of Land, lying entirely within Parcel "A" as shown on the official plat, Topaz Ranch Estates, Unit No. 4, as filed for record in the Office of the County Recorder, Douglas County, Nevada, being more particularly described as follows:

Commencing at the Southwest corner of Lot 33, Block "H" of Topaz Ranch Estates, Unit No. 4 and proceeding thence along the West side of Albite Road, South  $12^{\circ}23'37''$  East 382.28 feet to the true point of beginning; thence continuing South  $12^{\circ}23'37''$  East 57.83 feet to the beginning of a curve to the left, the tangent of which bears the last described course; thence along said curve, having a central angle of  $01^{\circ}18'05''$ , a radius of 1030.00 feet, through an arc length of 23.40 feet; thence proceeding South  $72^{\circ}34'51''$  West 278.07 feet; thence North  $17^{\circ}25'09''$  West 102.69 feet to a point on the Southerly line of a proposed 60 foot wide roadway thence along said Southerly line, North  $72^{\circ}34'51''$  East 265.00 feet to the beginning of a curve to the right, the tangent of which bears the last described course; thence along said curve, having a central angle of  $95^{\circ}01'32''$ , a radius of 20.00 feet, through an arc length of 33.17 feet to the true point of beginning.

APN 1022-15-001-120

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 7, 1985, AS FILE NO. 121220, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN -3 AM 10: 06

LINDA SLATER  
RECORDER

\$ 15.00 PAID kg DEPUTY

0543633

BK0602PG00080