

A.P.N. # 1319-33-002-013

R.P.T.T. \$ 1202.50

ESCROW NO. 020706805

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1404 Foothill Road
Gardnerville, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RICHARD K. HALL, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MARK S. GANDT , an unmarried man

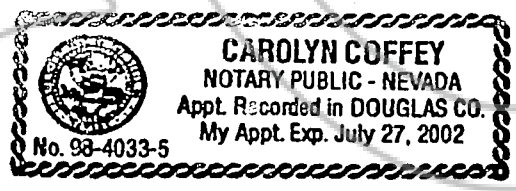
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 24, 2002**

Richard K Hall

RICHARD K. HALL



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5-24-02,
by, RICHARD K. HALL

Signature Carolyn Coffey
Notary Public

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BK0602PG00114

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020706805

A parcel of land within the Southeast 1/4 of Section 33, Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows and being a portion of Parcels 3 and 4 as set forth on Parcel Map for HELEN M. CLARK, filed for record in the Office of the county Recorder of Douglas County, State of Nevada, on July 30, 1984, in Book 784, at Page 2799, as Document No. 104323, further described as follows:

PARCEL 1:

Commencing at the Southeast corner of Section 33, Township 13 North, Range 19 East, M.D.B.&M., said point being marked by a 2" pipe; thence North $89^{\circ}48'25''$ West a distance of 284.75 feet to a 5/8" rebar with cap stamped PLS 3090 which is the True Point of Beginning; thence North $13^{\circ}29'24''$ East a distance of 302.03 feet to a 5/8" rebar with cap stamped PLS 3090; thence North $89^{\circ}35'16''$ West a distance of 170.07 feet to a 5/8" rebar with cap stamped PLS 3090; thence North $00^{\circ}32'38''$ East a distance of 168.57 feet to a 5/8" rebar with cap stamped PLS 3090; thence South $71^{\circ}15'27''$ West a distance of 513.76 feet to a point on the Easterly right-of-way of Highway 207 which is marked by a 5/8" rebar with cap stamped a PLS 3090; thence along said right-of-way line South $11^{\circ}49'50''$ East a distance of 66.63 feet to a 6"x6" concrete highway monument; thence continuing along said right-of-way along a curve to the left, having a radial bearing of South $77^{\circ}23'01''$ West, with a radius of 1,110.05 feet, through a deflection angle of $12^{\circ}02'37''$, an arc length of 233.33 feet to a 6"x6" concrete highway monument; thence South $89^{\circ}18'25''$ East a distance of 544.11 feet to the True Point of Beginning.

Reference is made to Record of Survey for RICHARD K. HALL, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on March 8, 2002, in Book 0302, at Page 3113, as Document No. 536577.

A portion of APN 1319-33-002-012 and 1319-33-002-013

PARCEL 2:

Together with an easement for ingress and egress 30 feet in width, the center line of said roadway to be 136 feet, more or less, West of the Northeasterly corner of Parcel 3 of the above described Parcel Map; thence running in a Southerly direction to the Southerly boundary of said Parcel 3 of Parcel Map recorded July 30, 1984, in Book 784, Page 2799, as Document No. 104323.

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ESCROW NO.: 020706805

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 8, 2002, BOOK 0302, PAGE 3116, AS FILE NO. 0536579, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

- 2 -

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN -3 AM 10: 15

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

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