

16
PTN APN 1319-22-000-003

RPTT: #7

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this *fourth* day of *June*,
(year), *2002*

by first party, Grantor, *James Fricano*
whose post office address is *913 Loyola St, Carson City, NV 89705*
to second party, Grantee, *Martha E. Fricano*
whose post office address is *913 Loyola St, Carson City, NV 89705*

WITNESSETH, That the said first party, for good consideration and for the sum of
one Dollars (\$ *1.00*) paid by the said second party, the receipt whereof
is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party
forever, all the right, title, interest and claim which the said first party has in and to the following
described parcel of land, and improvements and appurtenances thereto in the County of

Douglas, State of *Nevada* to wit:

See attached Exhibit "A" (Walley's)

Page 1 of 2.

[Signatures on following page.]

JF
Initials of First Party

AHAAHAZ

mf

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0543831

85010095030NB

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IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

[Signature]
Signature of Witness

[Signature]
Signature of First Party, Grantor

DENISE R. KAWKEKA
Print name of Witness

JAMES FRICANO
Print name of First Party

[Signature]
Signature of Witness

[Signature]
Signature of First Party, Grantor
Second Grantee

DENISE R. KAWKEKA
Print name of Witness

Martha E. Fricano
Print name of First Party

STATE OF NEVADA }
COUNTY OF WASHOE }

On JUNE 4, 2002 before me, SUSAN STRAUSS appeared JAMES FRICANO AND MARTHA FRICANO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary

Affiant Known Produced ID
Type of ID DRIVERS LICENSE

(Seal)

Signature of Preparer

Print Name of Preparer

Address of Preparer

[Signature]
Initials of First Party
mf

1888120

0543831

0201089502078

BK0602PG01028

Fricano

Inventory No: 17-005-06-01

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY
Martha Fricano
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN -5 AM 10: 26

LINDA SLATER
RECORDER

s/l PAID *K* DEPUTY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 SEP 14 AM 10: 35

LINDA SLATER
RECORDER

S.P. PAID *A* DEPUTY

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