

APN: 1220-15-410-089
RPTT \$206.70

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PATRICK E. KELLY and JACQUELINE A. KELLY, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
DONALD E. MURPHEY, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 37, in Block L, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County
Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: June 3, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

On June 3, 2002 personally
appeared before me, a Notary Public,

Patrick E. Kelly & Jacqueline A. Kelly

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Kathy Swain

} s.s.

Patrick E. Kelly
PATRICK E. KELLY

Jacqueline A. Kelly
JACQUELINE A. KELLY



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **DONALD E. MURPHEY**
Street Address **822 ANNKIM CIRCLE**
City, State Zip **GARDNERVILLE, NV 89410**

MAIL TAX STATEMENTS TO:
Name **DONALD E. MURPHEY**
Street Address **SAME AS ABOVE**
City, State Zip

Order No. 00086407-201-KLS

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN -5 PM 12: 19

LINDA SLATER
RECORDER

\$ 14.00 PAID KJ DEPUTY

0758836/3/02

0543839

BK 0602 PG 01084