

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That JAY E. TOMLINSON, JR., a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JEAN M. TOMLINSON, a married woman as her sole and separate property all that real property situated in the City of \_\_\_\_\_, County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3 as shown on Parcel Map LDA #01-055 filed for record on September 26, 2001 in Book 0901, Page 6350 as Document No. 523544 Official Records of Douglas County, Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: JUNE 3, 2002

STATE OF NEVADA

COUNTY OF Douglas

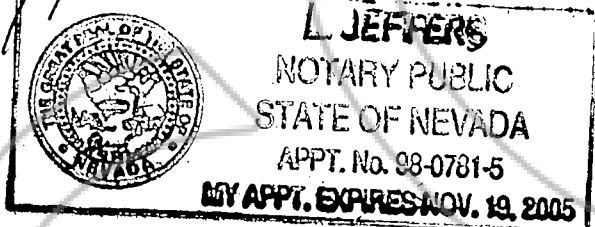
} s.s. Jay E. Tomlinson  
JAY E. TOMLINSON, JR

This instrument was acknowledged before me on

6-4-2002

by L. Jeffers

L. Jeffers  
Notary Public



SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

**WHEN RECORDED MAIL TO:**  
 Name: JEAN M. TOMLINSON  
 Street Address: 2751 Fuller  
 City, State, Zip: Minden, Nv 89423

**MAIL TAX STATEMENTS TO:**  
 Name: JEAN M. TOMLINSON  
 Street Address: Same as above  
 City, State, Zip:

Order No. 00086353-201-CLH

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN -5 PM 12: 24

LINDA SLATER  
RECORDER

\$ 14.00 PAID K2 DEPUTY

0543842

BK 0602 PG 01094