

A.P.N. # 1320-33-311-029

R.P.T.T. \$ \$370.50
ESCROW NO. 020106677
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1486 HANSLOPE WAY
GARDNERVILLE, NEVADA

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
HEARTHSIDE, INC., a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GARY SCHREMP, JR. AN UNMARRIED MAN
/D.

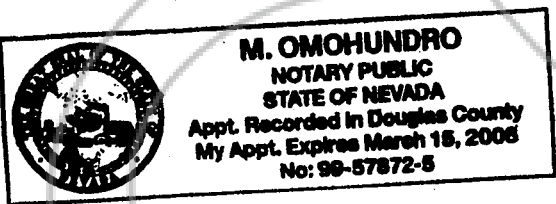
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 12, 2002**

HEARTHSIDE, INC.,
a Nevada Corporation

BY: *[Signature]*
TOM IDEMA,
ITS: **PRES.**



BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/30/02
by, TOM IDEMA,

Signature _____
Notary Public

0543879

BK0602PG01208

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020106677

Lot 24, Block B, as set forth on Final Subdivision Map
FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in
the office of the County Recorder of Douglas County, State of
Nevada, on December 9, 1996, in Book 1296 at Page 1286, as
Document No. 402540.

Assessors Parcel No. 1320-33-311-029

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN -5 PM 3: 15

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

0543879

BK0602PG01209