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A Portion of APN # 42-283-11
RECORDING REQUESTED
AND RETURN TO:
Lifeline Estate Services, Inc.
3708 Lakeside Drive, Suite 202

MAIL TAX STATEMENTS TO: RAYMOND E. COOPER 740 MAMMOTH WAY GARDNERVILLE, NEVADA 89410

RPTT#BA

Reno, Nevada 89509

# **QUITCLAIM DEED**

RAYMOND E. COOPER and SHARON L. COOPER, husband and wife as joint tenants, hereby quitclaim to RAYMOND E. COOPER and SHARON LEE COOPER, trustees, or successor trustee(s) of the COOPER FAMILY TRUST dated JUNE 4, 2002, the following described real estate in DOUGLAS County, State of NEVADA:

### See Exhibit "A" attached:

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all singular the premises, together with the appurtenances, unto the said Grantee and Grantees's assigns forever.

Dated JUNE 4, 2002.

RAYMOND E. COOPÉR

SHARON L. COOPÉR

SHARON L. COOPÉR

STATE OF NEVADA

) SS:

**COUNTY OF WASHOE** 

0543952

BK0602PG01573

### **ACKNOWLEDGMENT**

Personally came before me this JUNE 4, 2002, the above named RAYMOND E. COOPER and SHARON L. COOPER, to me known to be the persons who executed the foregoing instrument and acknowledge the same.

SUSAN C. RHOADS
Notary Public - State of Nevada
Appointment Number 96-3392-2
My Appt. Expires July 23, 2004

Susan C. Rhoads, Notary Public

Washoe County, Nevada

My Commission Expires July 23, 2004

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#### A TIMESHARE ESTATE COMPRISED OF:

## PARCEL OFF

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map. Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 206 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada,
- Unit Mo. 065 as shown and defined on said last Condominium Plan. (B)

#### PARCEL TWO

(A)non-exclusive easement . for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being overportion of Parcel 26-A (described in Document No. 01)12, corded June 17, 1976) in Section 30, Township 13 North, Recorded December 18, 1976, and 1 19 East H.D.B.& H.; and

Au easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on (B) the Seventh Amended Hap of Tahoe Village No. 3, recorded April 9. 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

### PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Hap, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Navada, within Section 30. Township 13 North, range 19 East. M.D.B.6 M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1971 as Document No. ifications thereof: (1) recorded September 28, 1971, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

#### PARCEL FOUR

A non-exclusive casement for ingress and esress and recreational purposes and for the use and enjoyment and incidental purposes over on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Villace Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235005 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30. Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and an amended from time to time of Official Records of Douglas County, State of Nevada.

### PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Table Phase Five recorded August 18, 1968, as Ducument No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel Une, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel Une and Parcels Two. Three and Four above for all of the purposes provided for in the Poucth Amended and Restated all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the SMINC season, as add quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-283-11

IN OFFICIAL RECORDS OF DOUGLAS CO., to

2002 JUN -6 PM 1:50

LINDA SLATER RECORDER

\$ 16 PAID ST DEPUTY

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