

LEGEND

- FOUND 3/4" IP AND PLUG, PLS 3519, OR AS NOTED.
- SET 3/4" IP AND PLUG, PLS 3519, OR SET NAIL & TAG PLS 3519

BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT PARCEL MAP FILED FOR RECORD IN BOOK 1277 OF PARCEL MAPS AT PAGE 507 AS DOCUMENT NO. 15756, IN THE OFFICIAL RECORDS OF DOUGLAS CO.

REFERENCES

P.M. - DOC. NO. 16756

OWNER'S CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING; 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON; 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630. 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID. 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

REVISED APN:
 TAHOE COMMUNITY CHURCH
 Charles George Griffith
 on behalf of Tahoe Community Church
 Charles George Griffith

STATE OF Nevada ss:
 COUNTY OF Douglas

ON THIS 29 DAY OF April, IN THE YEAR 2002, BEFORE ME, Michelle Funtzel A NOTARY PUBLIC, PERSONALLY APPEARED Charles George Griffith, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
Michelle Funtzel
 NOTARYS SIGNATURE



MY COMMISSION EXPIRES: 3/1/04

OWNER'S CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING; 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON; 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630. 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID. 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

REVISED APN:
Candice S. Bohr, General Manager,
CANDICE S. BOHR K6AD

STATE OF Nevada ss:
 COUNTY OF Douglas

ON THIS 29 DAY OF April, IN THE YEAR 2002, BEFORE ME, Michelle Funtzel A NOTARY PUBLIC, PERSONALLY APPEARED Candice Bohr, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
Michelle Funtzel
 NOTARYS SIGNATURE

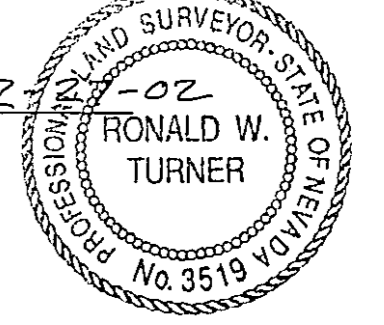


MY COMMISSION EXPIRES: 3/1/04

SURVEYORS CERTIFICATE

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF TAHOE COMMUNITY CHURCH
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 2-21-02
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
 RONALD W. TURNER, P.L.S. 3519



COMMUNITY DEVELOPMENT DEPT. CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Samuel Val 5-28-02
 BY: TAMMY J. VOGL DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 ASSESSOR'S PARCEL NUMBERS: 07:180:76 & 07:180:77

Barbara J. Reed 5/31/02
 BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER
 By: Jenny Jundegren
Chief Deputy Treasurer

T.R.P.A. REVIEW

REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.

Lynn Barnett, AICP May 8, 2002
 T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE
LYNN BARNETT

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON 4/26/02 IN BOOK 0602, AT PAGES 349, 355 IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 6th DAY OF June, 2002 AT 13 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 0602 OF OFFICIAL RECORDS AT PAGE 1417, DOCUMENT NUMBER 543962, RECORDED AT THE REQUEST OF TAHOE COMMUNITY CHURCH.

Barbara Clark, Deputy
 DOUGLAS COUNTY RECORDER

ACAD FILE: 99/99247-R0S.dwg SHEET 1 OF 1

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR TAHOE COMMUNITY CHURCH
 A PORTION OF THE NE 1/4 OF THE NW 1/4 OF SECTION 26, T. 13 N., R. 18 E., M.D.M. DOUGLAS COUNTY, NEVADA

TURNER & ASSOCIATES, INC. SCALE: 1"=20'
 STATELINE, NEVADA JANUARY 2001