

A.P.N. # 1320-27-002-012

R.P.T.T. \$ 780.00  
ESCROW NO. 020800032  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. & MRS. JEAN GILLIGAN**  
**7448 E. CORTEZ**  
**SCOTTSDALE, AZ 85260**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**RHODA CHICHESTER, TRUSTEE OF THE RHODA CHICHESTER REVOCABLE TRUST, DATED 1/25/85**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**DAVID J. GILLIGAN AND D. JEAN GILLIGAN, HUSBAND AND WIFE**  
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Further together with  
**6.93 acres of water rights under claim #89 of the Carson River Decree East Fork, Carson Valley Nevada, Allerman Canal Diversion**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 13, 2002** **RHODA CHICHESTER, TRUSTEE OF THE RHODA CHICHESTER REVOCABLE TRUST, DATED 1/25/85**

BY: *Rhoda Chichester, Trustee*  
**RHODA CHICHESTER**  
**TRUSTEE**

BY: \_\_\_\_\_



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6-5-02,  
by, RHODA CHICHESTER, Trustee

Signature *Mary H Kelsh*  
Notary Public

**0543984**  
**BK0602PG01699**

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL A:

Parcel 2 as set forth on that certain Final Parcel Map LDA #02-020 for Rhoda Chichester, Trustee, filed for record in the office of the County Recorder of Douglas County, State of Nevada on MAY 31, 2002, in Book 502, at Page 10327, as Document No. 543547.

A portion of APN 1320-27-002-012

PARCEL B:

Together with a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1, L.D.M. (parcel 2) for G.P. Trucking, as filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

Except therefrom all those certain non-exclusive easements traversing the hereinabove described parcel of land.

PARCEL C:

An easement for power and telephone purposes over and across adjacent properties as set forth in Deed to Gary A. Peterson etux, recorded September 4, 1984 in Book 984, page 94, as Document No. 106114, Official Records of Douglas County, Nevada.

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JUN -6 PM 3:40

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

**STEWART TITLE**  
Guaranty Company