

APN: 1220-22-110-057  
RPTT \$ 292.50

Full Value  
 Full Value less liens

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SHIRLEY MAGGACH, A SURVIVING JOINT TENANT

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
MAYNARD M. ENOS and ANNE L. ENOS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF  
SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 117, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4,  
1970, in Book 80, Page 675, as Document No. 50056.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: May 23, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

On May 31, 2002 personally  
appeared before me, a Notary Public,

SHIRLEY MAGGACH

} s.s. *Shirley Maggach*  
SHIRLEY MAGGACH

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature *Charlene L. Hanover*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
Name **MAYNARD M. ENOS**  
Street Address **P.O. BOX 313**  
City, State Zip **BRIDGEPORT, CA. 93517**

**MAIL TAX STATEMENTS TO:**  
Name **MAYNARD M. ENOS**  
Street Address **same as above**  
City, State Zip

Order No. 00086401-201-CLH

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN -6 PM 4: 10

LINDA SLATER  
RECORDER

\$14<sup>00</sup> PAID *ka* DEPUTY

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