

A.P.N. # 1220-04-602-001

1220-04-602-002

R.P.T.T. \$ 1625.00

ESCROW NO. 020200288

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**THOMAS MCLAREN**

PO BOX 435

GLENBROOK, NV 89413

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
THOROBRED PHOTO SERVICE INC. A NEVADA CORPORATION

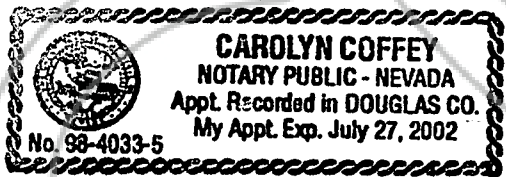
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
THOMAS MCLAREN, TRUSTEE OF THE TYRUS R. COBB TRUST FBO THOMAS MCLAREN  
UTA DATED MAY 1, 1998

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 28, 2002

THOROBRED PHOTO SERVICE INC.  
A NEVADA CORPORATION



BY: *Yoshiko K. Oswald*  
YOSHIKO K. OSWALD  
PRESIDENT

BY: \_\_\_\_\_

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5-30-02,  
by, YOSHIKO K. OSWALD

\_\_\_\_\_  
Signature *Carolyn Coffey*  
Notary Public

0543996

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# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020200288

### PARCEL 1:

All that portion of adjusted Parcel "A" as shown on that certain Record of Survey, filed for record on November 9, 1990, Document No. 238513, more particularly described as follows:

Beginning at the Southwest corner of said adjusted Parcel "A";  
thence North 51°02'32" West 166.00 feet;  
thence North 44°54'36" East 218.83 feet;  
thence South 89°39'15" East 19.01 feet;  
thence South 51°00'21" East 120.67 feet;  
thence South 28°06'26" East 206.96 feet;  
thence South 89°49'00" West 235.71 feet to the Point of Beginning.

Reference is made to Record of Survey for Thorobred Photo Service, Inc., recorded April 30, 1996, in Book 496, at Page 6070, as Document No. 386664.

APN 1220-04-602-001

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 1, 1995, BOOK 895, PAGE 80, AS FILE NO. 367325, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

### PARCEL 2:

All that portion of adjusted Parcels "A" and "B" as shown on that certain Record of Survey, filed for record on November 9, 1990, Document No. 238513, more particularly described as follows:

Beginning at the Southeast corner of said adjusted Parcel "B";  
thence South 89°49'00" West 206.18 feet;  
thence North 28°06'26" West 206.96 feet;  
thence North 51°00'21" East 120.67 feet;  
thence South 89°39'15" East 25.23 feet;  
thence North 60°20'45" East 196.00 feet;  
thence South 29°39'15" East 408.10 feet to the Point of Beginning.

Reference is made to Record of Survey for Thorobred Photo Service, Inc., recorded April 30, 1996, in Book 496, at Page 6070, as Document No. 386664.

APN 1220-04-602-002

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 2, 1990, BOOK 1190, PAGE 240, AS FILE NO. 238027, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN -7 AM 9: 10

LINDA SLATER  
RECORDER

\$/6<sup>00</sup> PAID *Kg* DEPUTY

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