

A.P.N. # 1220-12-210-033  
ESCROW NO. 010803245

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:

**JAMES KRATTLI**  
**4252 EAST 4TH AVENUE**  
**APACHE JUNCTION AZ 85219**

# NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

## NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<u>JAMES KRATTLI + SUSAN KRATTLI BOX 624281 So. LAKE TAHOE, CA 96154</u>			
<small>(If more than one owner of the interest stated, the name and address of each must be inserted.)</small>			

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 4th day of June, 2002 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was MIKE SWIFT  
**CONSTRUCTION**

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area  
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1879 TEDSEN LANE, GARDNERVILLE, NV 89410

*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent.  
The owner or agent who signs the notice itself must also sign the verification below.

BY *James Krattli*  
**JAMES KRATTLI**

## VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF Nevada }  
COUNTY OF Douglas } ss.

BY *James Krattli*  
**JAMES KRATTLI**

This instrument was acknowledged before me on 10/5/02  
by, JAMES KRATTLI

Signature *Lori Mae Silva*  
Notary Public



**0544071**  
**BK0602PG01985**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010803245

Parcel 5-B as set forth on Parcel Map LDA 99-044 for Alton A. & Susan L. Anker and Harry and Billie Tedsen, filed for Record in the Office of the Douglas County Recorder December 1, 1999, in Book 1299, Page 144, as Document No. 481793 of Official Records.

APN 1220-12-210-033

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN -7 AM 11: 00

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID AB DEPUTY

0544071

BK 0602 PG 01986