

1220-16-411-017
A.P.N. # ~~1220-16-411-005~~

R.P.T.T. \$ \$331.50
ESCROW NO. 020106679

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. YORK
1464 CARLSON DRIVE
GARDNERVILLE, NEVADA 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
**BERLE G. CRISP, AND CAROL CRISP, AS TRUSTEES OF THE BERLE &
CAROL CRISP FAMILY TRUST DATED FEBRUARY 21, 1989**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
**ALLAN E. YORK AND SHARON A. YORK, HUSBAND AND WIFE AS COMMUNITY
PROPERTY WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS COUNTY** State of Nevada, bounded and described as follows:
**Lot 1, Block B, as shown on the Final Map of MOUNTAIN SHADOWS
APARTMENTS, recorded February 5, 1992, in Book 292, Page 472,
Document No. 270423, Official Records of Douglas County, State
of Nevada.**

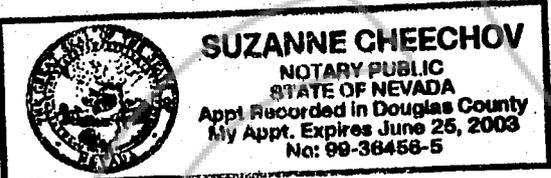
APN 1220-16-411-017

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 15, 2002**

BY: *Berle G. Crisp, Trustee*
BERLE G. CRISP, TRUSTEE

BY: *Carol Crisp, Trustee*
CAROL CRISP, TRUSTEE



STATE OF *NV* }
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *6/6/02*,
by, *Berle G. Crisp and Carol Crisp*

Signature *Suzanne Cheechov*
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN -7 AM 11: 10

LINDA SLATER
RECORDER
\$14.00 PAID AS DEPUTY

0544075
BK 0602 PGO 1992