

ASSESSORS PARCEL NO. (APN #) 1420-34-310-003

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), ADVANCED Hydro Steam

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Six (6) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ \$ 947.50 together with interest thereon at the rate of 10 % per annum from 4/02/02.
2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) Curtis and Wendy ALLEN
3. That Claimant did from 3/02/02, until 3/08/02, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Water Damage emergency call, pull up Rug, extract water, Remove PAD, Dry Sub-Floor etc.
4. Terms and conditions of contract: Payment AS SOON AS INSCO PAID CLAIM (3/6/02)
5. Claimant furnished work and materials under contract with, or at the request of: Curtis + Wendy Allen
6. That the property upon which said lien is being placed on is commonly known as: 2687 Clapham Lane

City of Minden, County of Douglas, State of Nevada, and more particularly described as: (Set forth legal description):

LOT 3, Block 1 AS Shown on the map of the Artemisia RE-Subdivision, Filed in the office of the County recorder April 23RD 1962, AS Document NO. 19909, Official Records of Douglas County, State of NEVADA.

ASSESSORS PARCEL NO. 1420-34-310-003

DATED: This 6 day of 6, 2002

Michael S Glisson
Signature of Claimant

ADVANCED Hydrosteam
Firm Name

Michael S Glisson
Print or type name here

STATE OF NEVADA)

COUNTY OF Douglas)

Michael S. Glisson

being first duly sworn, deposes and says that the Claimant herein, is a _____, that affiant is a _____ and for that reason he/she makes his/her affidavit on behalf of said _____ that he/she has read the same and knows the contents thereof, and that the statements therein contained are true: and that it contains, among other things a correct statement of demand of Claimant, after deducting all just credits and offsets.

Dated: This 7th day of June, 2002

Michael S Glisson
Signature of Affiant

Michael S Glisson
Print or type Name here



Subscribed and sworn to me this 7th day of June, 2002

Terry Lundergreen
Notary Public in and for said County & State
My commission expires: 5-15-2004

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Michael S Glisson
Address: P.O. Box 1202
City/State/Zip: Gardnerville, NV, 89410

THIS SPACE FOR RECORDERS USE ONLY

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Michael Glisson
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DOUGLAS CO., NEVADA

2002 JUN -7 AM 11: 38

LINDA SLATER
RECORDER

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