ASSESSORS PARCEL NO. (APN #) 1420 -34-310-603

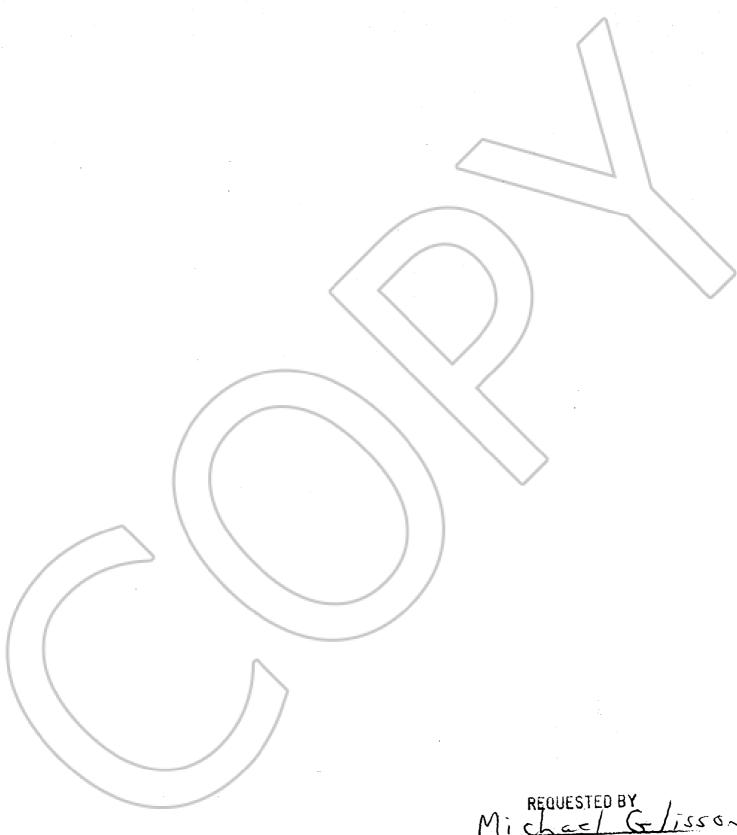
MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), ADVANCED HYDRO STEAM			
		ts or structures thereon, described in Paragraph Six (6) below,	
and states the following: 1. That demand of Claimant after deducting all just credits and offsets, is \$ 947.50			
2.	together with interest thereon at the rate of <u>10</u> % p That the name of the owner(s) or reputed owner(s) of sa	per annum from 4 / 02 / 03.	
3.	That Claimant did from 3/02/02, until	3 / 08 / 02, perform labor and/or supply materials	
J. .	as follows: (General statement of kind of work done or mate	rials furnished, or both) WATER DAMAGE EMERGENCY	
	EAII, pull up Rug, exTIA	et water, Remove pas, Dry Sub-	
		s, improvements or structures, which labor, or materials, or both on or repair of said buildings, improvements or structures, the	
4. 5.	Claimant furnished work and materials under contract v	with, or at the request of: Curtis + Wendy Allen	
6.	That the property upon which said lien is being placed	on is commonly known as: 2687 Clapham Lane	
	City of Minden, County of Oouglas, State of Nevada, and more particularly		
	described as: (Set forth legal description):	3, Block 1 As Shown on the	
*	rap of the Artemisia RE-	Subdivision, Filed in the office of	
map of the Artemisia RE-Subdivision, Filed in the office of the County recorder April 23 RD 1962, AS Document No. 19909,			
Ö	official Records of Douglas County, State of Nevada.		
ASSESSORS PARCEL NO. 1428-34-310-003			
DATED: This 6 day of 6 20 02			
Muhal S Sless. ADVANCED Hyprosteam			
Signature of Claimant Firm Name			
Michael S Glisson			
Print or type name here			
STATE OF NEVADA			
COUNTY OF Douglas;			
michael S. Glisson being first duly sworn, deposes and says that			
, the Claimant herein, is a,			
that affiant is a and for that reason he/she makes his/her affidavit on behalf of said that he/she has read the same and knows the contents			
thereof, and that the statements therein contained are true: and that it contains, among other things a correct statement of demand of Claimant, after deducting all just credits and offsets.			
Dated: This 2th day of Sune 2002			
Jaioa.	O O o	TERRY LUNDERGREEN	
Signatu	re of Affiant	Notary Public - State of Nevada	
M	Michael Bleson	Appointment Recorded in County of Douglas 2 96-2413-5 My Appointment Expires May 15, 2004	
Print or	type Name here		
Subscribed and sworn to me this 7th day of <u>Sune</u> , 2002			
Terry Lundergree			
Notary Public in and for said County & State My commission expires: 6-15-2004			
-			
	G REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY	
Name: VVVVV OCA ROVIDAD			
Address: P.O. BOX 1202 City/State/Zip: Gardneruille, NU. 89410			
City/Sta	ate/Zip: Off Meruille, NU, 87410		
LIN101		0566091	

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IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2002 JUN -7 AM II: 38

LINDA SLATER
RECORDER

S /S PAID / DEPUTY

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