

Contract Number: RPT0072

R.P.T.T.: \$ EX #8  
A portion of APN 0000-40-050-460

**THE RIDGE POINTE  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 8th day of May, 2002 between  
Jerrold E. Kemp and Edith Ankersmit, husband and wife as, Community Property with  
Right of Survivorship Grantor  
and transfer to Kemp Living Trust  
4878 Leonard Rd #2  
Mariposa, CA 95338 Grantee;

**WITNESSETH:**

That Grantor, in consideration for the sum of Ten dollars (\$10.00), lawful money  
of the United States of America, paid to Grantor by Grantee, the receipt whereof is  
hereby acknowledged, does by these presents grant, bargain and sell unto the Grantee and  
Grantee's heirs and assigns, all that certain property located and situated in Douglas  
County, State of Nevada, more particularly described on Exhibit "A" attached hereto and  
incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto  
belonging or appertaining and the reversions, remainder and remainders, rents, issues and  
profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments,  
easements, oil and mineral reservations and leases, if any, right of way, agreements and  
the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe  
dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book  
1197, page 0678, Official Records of Douglas County, Nevada, and which Declaration is  
incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the  
appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and  
year first above written.

Jerrold E Kemp  
Jerrold E. Kemp

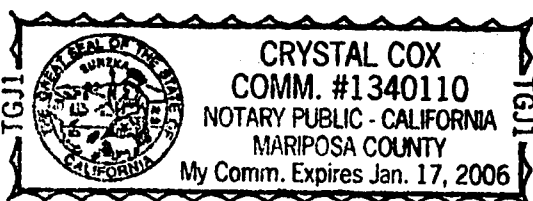
Edith Ankersmit  
Edith Ankersmit

STATE OF California)  
) SS  
COUNTY OF Mariposa)

On this 8 day of May, 2002, before me, a notary public, in and for said  
county and state, personally appeared Jerrold E. Kemp and Edith Ankersmit, personally  
known to me to be the person who executed the above instrument, who acknowledged to  
me that he/she or they executed the same freely and voluntarily for the purposes therein  
stated.

MY COMMISSION EXPIRES: 1-17-06

Crystal Cox  
NOTARY PUBLIC



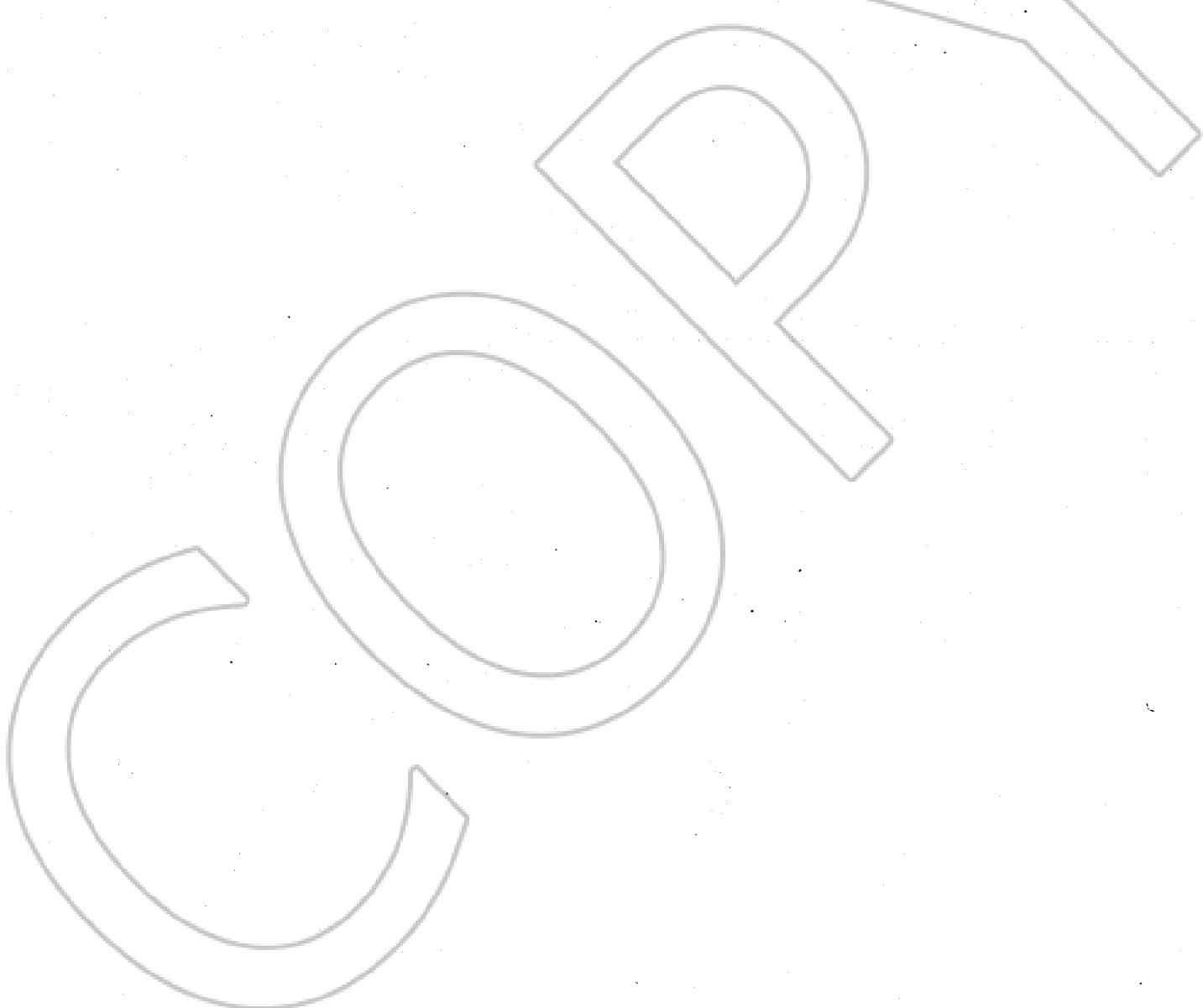
0544095

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**EXHIBIT "A" (160)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/326<sup>th</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South 31° 11'12" East 81.16 feet; thence South 58° 48'39" West 57.52 feet; thence North 31° 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18° 23'51", an arc length of 57.80 feet the chord of said curve bears North 60° 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

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REQUESTED BY  
*Susterra*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2002 JUN -7 AM 11:46  
LINDA SLATER  
RECORDER  
\$15<sup>00</sup> PAID *KJ* DEPUTY

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