APN: 1220-22-110-057 RPTT \$ -0- # 6

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MAYNARD M. ENOS and ANNE L. ENOS, Husband and Wife AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MAYNARD M. ENOS and ANNE L. ENOS, TRUSTEES OF THE MAYNARD M. ENOS AND ANNE L. ENOS **REVOCABLE TRUST DATED MARCH 16, 1995**

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Douglas, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas. State of Nevada, described as follows:

Lot 117, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4, 1970, in Book 80, Page 675, as Document No. 50056.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

June 3, 2002

AYNARD M. ENOS AND AMNE L. ENOS

ANNE L. ENOS

CHARLENE L. HANOVER Notary Public - State of Nevada

Appointment Recorded in County of Douglas My Appointment Expires Jan. 27, 2003

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the valle, y or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name **MAYNARD M. ENOS**

Street P.O. BOX 313 Address

BRIDGEPORT, CA 93517 City,State

Zip

AIL TAX STATEMENTS TO

Name MAYNARD M. ENOS Street

Address Same

City,State Zip

Order No. 00086401-201-CLH

SPACE BELOW THIS LINE FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 JUN -7 PM 12: 15

LINDA SLATER RECORDER

0754515/23/02

0544100 BK0602PG02199