

A.P.N. # 1320-33-717-032

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 215.15
ESCROW NO. 010303315
Full Value _____

MR. & MRS. HANSEN
1372 FALSTAFF LANE
GARDNERVILLE, NV 89410

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
BERNHARD G. HANSEN and JEAN L. HANSEN, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 35, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-9
for CHICHESTER ESTATES, PHASE 9, filed in the office of the
County Recorder of Douglas County, Nevada on November 27, 2001 in
Book 1101 of Official Records, Page 7916, as Document No. 528504.

APN 1320-33-717-032

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 03, 2002

WEST RIDGE HOMES, INC.
A NEVADA CORPORATION

BY: *[Signature]*
PETER M. BEEKHOF, JR.
PRESIDENT

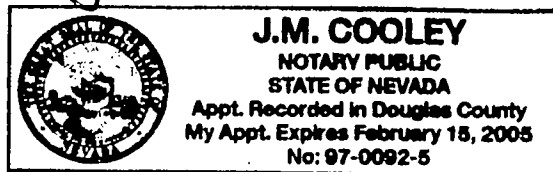
BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 6-6-02
by, PETER M. BEEKHOF, JR.

Signature *[Signature]*
Notary Public

0544116



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN -7 PM 3: 32

LINDA SLATER
RECORDER
\$14.00 PAID *[Signature]* DEPUTY