

A.P.N. # 1220-08-000-004

R.P.T.T. \$ -0- #8
ESCROW NO. 020106888

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. MIKE HICKEY
1700 COUNTY ROAD "A"
MINDEN, NEVADA 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
JAMES MICHAEL HICKEY, TRUSTEE OF THE JAMES MICHAEL HICKEY
FAMILY TRUST AGREEMENT DATED JULY 29, 1981, AND AS AMENDED AND
RESTATED JUNE 7, 1995.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JAMES MICHAEL HICKEY AND SYLVIA J. HICKEY, HUSBAND AND WIFE AS
JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

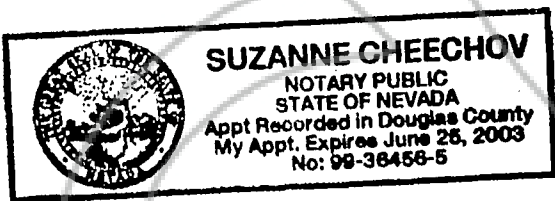
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS COUNTY, State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 27, 2002

JAMES MICHAEL HICKEY, TRUSTEE OF THE
JAMES MICHAEL HICKEY FAMILY TRUST
AGREEMENT DATED 7/29/1981, AND AS AMENDED
AND RESTATED JUNE 7, 1995.

BY: [Signature]
JAMES MICHAEL HICKEY, TRUSTEE



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/5/02,
by, James Michael Hickey

Signature [Signature]
Notary Public

0544120

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EXHIBIT "A"

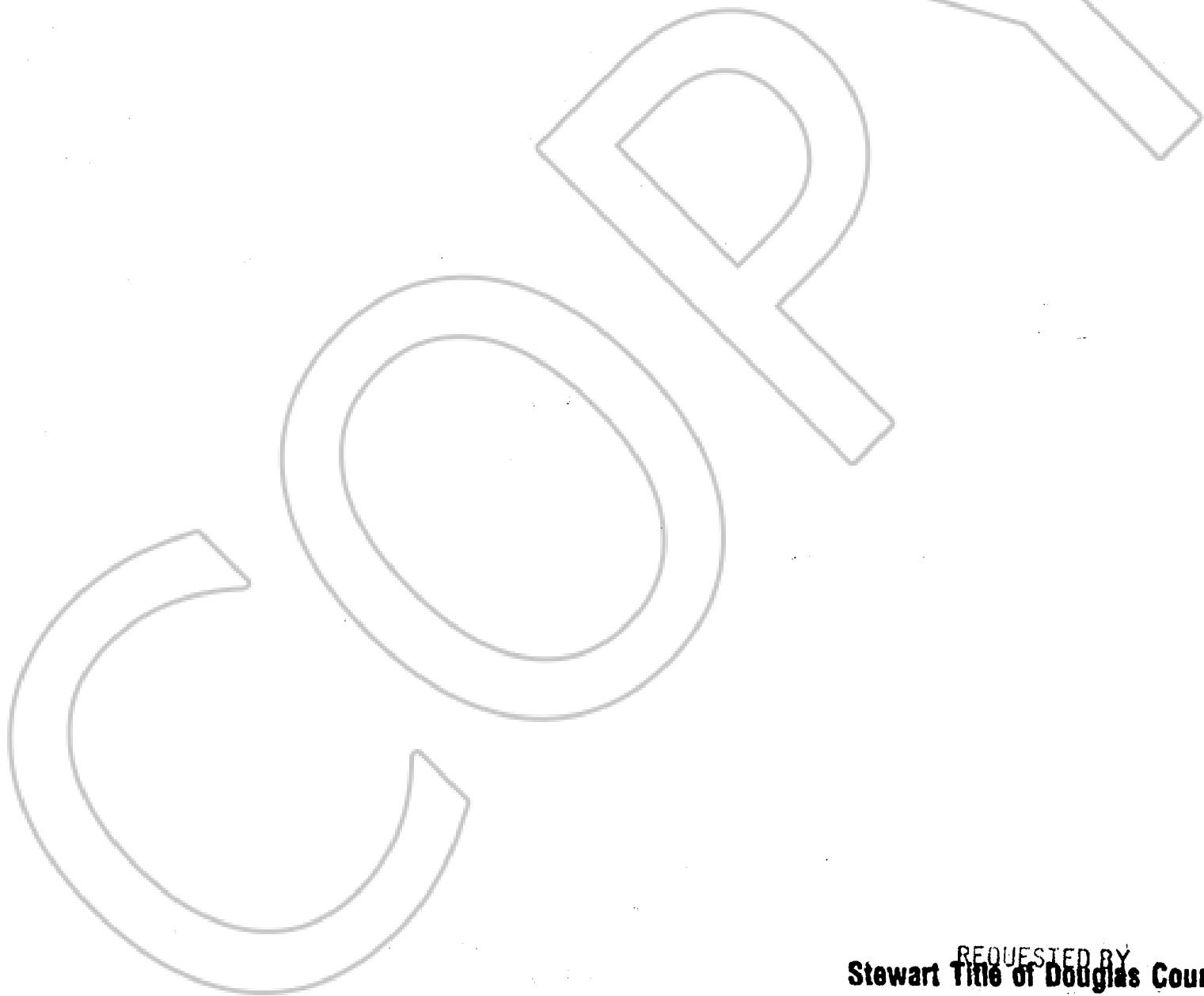
LEGAL DESCRIPTION

ESCROW NO.: 020106888

All that certain lot, piece, parcel of portion of land situate, lying and being within the North 1/2 of the North 1/2 of Section 8, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada, and more particularly described as follows:

Parcel 1 as set forth on Parcel Map #2027 for ABC & J INVESTMENT COMPANY, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 18, 1996, in Book 796, at Page 2876, as Document No. 392328.

ASSESSOR'S PARCEL NO. 1220-08-000-004



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN -7 PM 3: 39

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *Kg* DEPUTY

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