.1	Case No. 02-00594P
2	Dept. No. II '02 MAY 28 A8:54
3	ALAN GLOVER 'A
4	BY Structory
5	DEPUTY
6	IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7	IN AND FOR CARSON CITY
8	
9	In the Matter of the Estate of)
10	Mary Lynn Jones, ORDER TO CONFIRM
11	Deceased) <u>SALE OF REAL PROPERTY</u>
12	
13	The petition of, Frankie A. Roesler, Personal Representative of the Estate of Mary
14	Lynn Jones, deceased, for confirmation of sale of the real property hereinafter described,
15	having come on regularly for hearing before this Court and the Court after examining the
16	petition and hearing the evidence finds
17	1. Due notice of the hearing of such petition has been given as required by law and
18	that all of the allegations of said petition are true.
19	2. Said sale was legally made and fairly conducted and notice of the time, place and
20	terms of the sale was given as prescribed by law.
21	3. Said property was appraised within one year prior to said sale and the sum offered
22	represents a value greater than the fair market value of the property sold.
23	4. Said sale is necessary in order that the proceeds thereof may be applied to satisfy the
24	creditors of said estate and to pay the costs and expenses of administration of said estate, and
25	that it is for the advantage, benefit and best interest of said estate and those interested therein
26	that said real property be sold.
27	5. The sale price is not disproportionate to the value of the property sold and it does
	1 0544138
	BK 0 6 0 2 PG 0 2 4 3 9

A.P.N. 1420-08-310-016

WHEN RECORDED MAIL TO: Frankie A. Roesler 1001 Carefree Court Carson City, NV 89705

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not appear that a sum exceeding such sale price by at least 10% may be obtained.

IT IS THEREFORE ORDERED that the sale so made of the real property located at 1000 Carefree Court, Carson City, Nevada, APN: 1420-08-310-016, to Alejandro Vazquez be. and the same is hereby confirmed; that a particular description of said property is as follows: Lot 11, in Block E, of the final map of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, as Document No. 331447.

IT IS FURTHER ORDERED that said Personal Representative of the Estate of May Lynn Jones, deceased, is hereby authorized and directed to pay the customary closing costs and prorations incident to said sale, any liens outstanding upon the property, and upon receipt of the purchase price aforesaid through such escrow said Personal Representative is directed to execute appropriate conveyances in favor of said purchasers.

DATED this 28 day of

William G. Maddy District Judge

Lora E. Myles

Attorney for the Petitioner

Nevada Bar No. 5432

PO Box 3575

Reno, Nevada 89505

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office

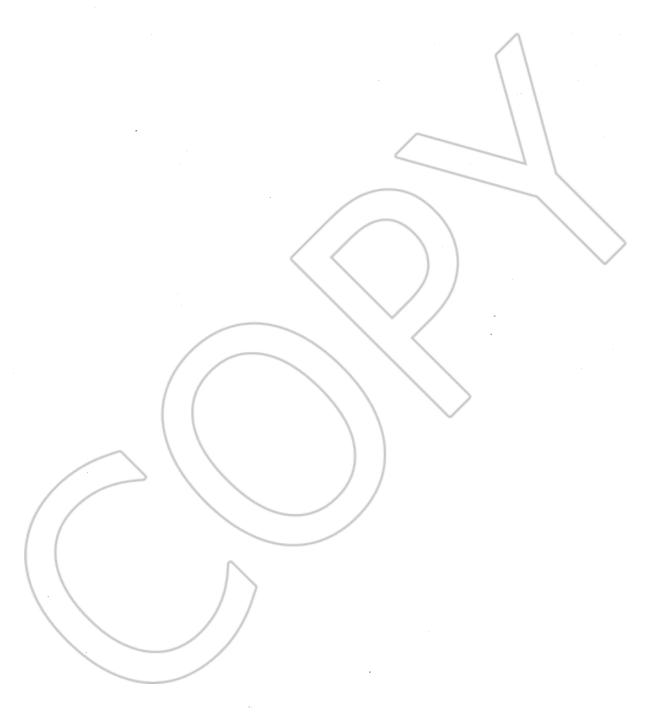
ALAN GLOVER, City Clerk and Clerk of the First Judicial District Court and the Sate of Nevada, in

and for Carson City

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REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN -7 PM 4: 13

LINDA SLATER
RECORDER

S/6 PAID / DEPUTY

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