Loan No.

1277657-2

Pool No.

L36003CH

Other Co. Loan No. 1923768263

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: ELDE BOLATETE - MR-RA

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned.

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of NEVADA, County of DOUGLAS.

Official Records on: 10/15/1998

Original Loan Amount:

Mortgage Date:

10/06/1998

Original Mortgagor: ROBERT HARTLEY, MARJORIE HARTLEY

Trustee:

Block:

Instr #: **0451835** 

Doc #:

Cert #:

Book: 1098

Page: 2994

Legal: Section:

Lot:

Mortgagee: WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.

Group #: **0** 

District #: 0

Property/Tax ID # Address: 1222 WINTERGREEN COURT, GARDNERVILLE, NV 89410

Date: 12/15/2000

**CHASE MANHATTAN MORTGAGE** 

CORPORATION, A NEW JERSEY CORPORATION

DIANA LEBLANC, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by DIANA LEBLANC, VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to

nie and did take an oath.

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Sharon L. Rohn MY COMMISSION # CC963260 EXPIRES September 18, 2004 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980005335137

05/31/2002 ARIADNA ROCHE Batch #: 4 SaleID: CHS122

0544188

BK 0602 PG 02518

MERS PHONE: 1-888-679-6377



2002 JUN 10 AM 9: 44

LINDA SLATER
RECORDER

S S PAID & DEPUTY

**0544188** BK 0602PG 02519