

A.P.N. # 1320-33-714-068  
ESCROW NO. 010303116

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
**SYNCON HOMES**  
**2221 MERIDIAN BLVD., STE. A**  
**MINDEN, NV 89423**

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

### NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME STREET AND NO. CITY STATE

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN NV

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 29TH day of MAY, 2002 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was

SYNCON HOMES

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the ~~XXXX~~  
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1366 WESTMINSTER PLACE  
GARDNERVILLE

*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent.  
The owner or agent who signs the notice itself must also sign the verification below.

SYNCON HOMES

BY Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

### VERIFICATION

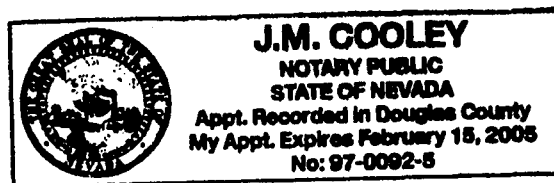
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

BY Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

This instrument was acknowledged before me on 6-10-02  
by, ANDREW W. MITCHELL, PRESIDENT OF  
SYNCON HOMES

Signature [Signature]  
Notary Public



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 010303116**

**Lot 7, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504.**

**Assessors Parcel Number 1320-33-717-012**

**COPY**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 10 PM 3: 28

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

**0544271**

**BK 0602 PG 02817**