

A.P.N. # 1320-33-717-012

R.P.T.T. \$ 279.50
ESCROW NO. 010303116
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

HENRY H. JOHNSON
1366 WESTMINSTER PLACE
GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
HENRY H. JOHNSON, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 7, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-9
for CHICHESTER ESTATES, PHASE 9, filed in the office of the
County Recorder of Douglas County, Nevada on November 27, 2001 in
Book 1101 of Official Records, Page 7916, as Document No. 528504.

Assessors Parcel Number 1320-33-717-012

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 31, 2002**

SYNCON HOMES
A NEVADA CORPORATION

BY: Andrew W. Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6-10-02,
by ANDREW W. MITCHELL

Signature [Signature]
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN 10 PM 3: 29

LINDA SLATER
RECORDER

0544272

\$14⁰⁰ PAID kg DEPUTY

J.M. COOLEY
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 18, 2008
No: 97-0092-5

BK 0602 PG 02818