

APN: 1420-27-801-004
RPTT \$ 371.80

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CRAIG BURGMAN, AN UNMARRIED MAN

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
BRIAN S. COLATO , A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the East 1/2 of the Southeast 1/4, Section 27, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, further described as follows:

Parcel D-4-D1-D, as set forth on that certain Parcel Map No. 8 for RAYMOND M. SMITH, filed for record on March 6, 1992, in Book 392, Page 847, as Document No. 272702.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 4, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. Craig Burgman
CRAIG BURGMAN

On June 6, 2002 personally
appeared before me, a Notary Public,

CRAIG BURGMAN

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Charlene L. Hanover



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **BRIAN S. COLATO**
Street Address **1564 STEVE COURT**
City, State **MINDEN, NV 89423**
Zip

MAIL TAX STATEMENTS TO:

Name **BRIAN S. COLATO**
Street Address **1564 Steve Court**
City, State **Minden, Nv 89423**
Zip

Order No. **00086278-201-CLH**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN 10 PM 3: 34

LINDA SLATER
RECORDER

\$14.60 PAID kg DEPUTY

0744286/4/02

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