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De Sheriff,  
George  
Wewhold

1 Case No. 00CV0162

2 Dept. No. 1

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

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9 STEVEN G. RAPP,

10 Plaintiff,

11 vs.

**NOTICE OF SALE**

12 JOHN B. HAYDEN; NATIONAL CITY  
13 MORTGAGE COMPANY, and DOES 1  
through 30, inclusive,

14 Defendants.

15

16 TO: STEVEN G. RAPP, Plaintiff, 1826 NE 96th Street, Seattle, Washington, 98115.

17 NOTICE IS HEREBY GIVEN that on the 10th day of \*\*\*\*\*JULY\*\*\*\*\*,

18 2002, at the hour of 10:00 a.m., the undersigned will sell to the highest bidder at public  
19 auction the real property commonly known as 488 Kingsbury Grade, Douglas County, Nevada,  
20 and more particularly described as follows:

21 All that certain lot, piece or parcel of land situate in the County of  
22 Douglas, State of Nevada, described as follows:

23 PARCEL 1

24 BEGINNING at a point on the Northerly line of Kingsbury Grade,  
said point being the Southwest corner of Lot 1 in Block B, as  
25 shown on the Official Plat of Kingsbury Highlands, filed in the  
office of the County Recorder of Douglas County, Nevada, on  
26 November 2, 1960; thence along the Northerly line of said  
Kingsbury Grade on a curve to the left, the tangent of which bears  
27 North 87°02'02" West, having a radius of 640 feet through a central  
angle of 07°55' for an arc distance of 88.43 feet; thence North  
0°15'43" West 247.17 feet to a point on the South line of Lot 8 in  
Block B, as shown on said Plat of Kingsbury Highlands; thence

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North 89°59'41" East along the South line of said Lot 8, a distance of 87.00 feet to the Southeast corner thereof; thence South 0°34'43" East along the West line of Lots 1 and 2, Block B as shown on said Plat of Kingsbury Highlands, a distance of 245.61 feet to the Point of Beginning.

PARCEL 2

That certain access easement described as follows:

Beginning at the Southeast corner of that certain parcel of land as described in said Book 989, Page 1475; thence along the Northerly line of Kingsbury Grade along a curve concave to the South with a radius of 640 feet, a central angle of 10°04'28", and an arc length of 12.00 feet, the chord of said curve bears South 84°30'43" West 12.00 feet; thence North 02°38'13" West 85.67 feet; thence North 13°24'34" East 19.04 feet; thence North 33°25'41" East 19.83 feet; thence South 0°15'43" East 119.50 feet to the TRUE POINT OF BEGINNING.

Prospective bidders should refer to NRS 21.130 to 21.190 for provisions governing the terms, conditions, and effect of the sale and the liability of defaulting bidders.

DATED this 10th day of \*\*\*JUNE\*\*\*, 2002.

RONALD P. PIERINI, Sheriff of DOUGLAS COUNTY NEVADA.

By: G. F. Wennhold  
Deputy Sheriff  
Civil Process Unit

LOCATION OF PUBLIC SALE: PUBLIC ENTRANCE  
DOUGLAS COUNTY JUDICIAL AND LAW ENFORCEMENT CENTER  
1625 8th STREET  
MINDEN NV 89423

*06-10-02 1550 Language Added @ the instruction of the Douglas County Recorder: Per NRS 111.312 this legal description was previously recorded at Document No 428025, Book 1297, Page 1757 on 12-09-1997. GFW Wennhold Deputy Sheriff.*

CP02-05-079

**IN THE NINTH JUDICIAL DISTRICT COURT**  
OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STEVEN G. RAPP,

No. 00CV0162

Dept. No. I

Plaintiff,

vs.

**EXECUTION**

JOHN B. HAYDEN; NATIONAL CITY  
MORTGAGE COMPANY, and DOES 1  
through 30, inclusive,

Defendants.

\_\_\_\_\_  
THE PEOPLE OF THE STATE OF NEVADA:

To the Sheriff of Douglas County.

**GREETINGS:**

On March 12, 2002, a judgment was entered by the above-entitled court in the above entitled action in favor of JOHN B. HAYDEN as judgment creditor and against STEVEN G. RAPP as judgment debtor for:

\$		attorneys fees
\$		interest
\$	17,591.50	the judgment as entered, and

WHEREAS, according to an affidavit and/or memorandum of costs after judgment filed herein, it appears that further sums have accrued since the entry of judgment, to wit:

\$	-0-	accrued interest
\$	-0-	accrued costs, together with \$ -0- fee, for the issuance of this writ, making a total of
\$	-0-	as accrued costs, accrued interest and fees.

CREDIT must be given for payments and partial satisfactions in the amount of \$ 0.00 which is to be first credited against the total accrued costs and accrued interest, with any excess credited against the judgment as entered, leaving a net balance of \$ 17,591.50 actually due on the date of the issuance of this writ, of which \$ 17,591.50 bears interest at \_\_\_\_\_ % per annum, in the amount of \$ \_\_\_\_\_ per day, from the date of judgment of the date of levy, to which must be added the commissions and costs of the officer executing this writ.

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NOW, THEREFORE SHERIFF OF DOUGLAS COUNTY, are hereby commanded to satisfy such judgment with interest and costs as provided by law, out of the real property of such judgment debtor, commonly known as 448 Kingsbury Grade, Douglas County, and more particularly described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel I

BEGINNING at a point on the Northerly line of Kingsbury Grade, said point being the Southwest corner of Lot I in Block B, as shown on the official Plat of Kingsbury Highlands, filed in the office of the County Recorder of Douglas County, Nevada on November 2, 1960; thence along the Northerly line of said Kingsbury Grade on a curve to the left, the tangent of which bears North 87°02'02" West, having a radius of 640 feet through a central angle of 07°55' for an arc distance of 88.43 feet; thence North 0°15'43" West 247.17 feet to a point on the South line of lot 8 in Block B, as shown on said Plat of Kingsbury Highlands; thence North 89°59'41" East along the South line of said lot 8, a distance of 87.00 feet to the Southeast corner thereof; thence South 0°34'43" East along the West line of lots 1 and 2, Block B as shown on said Plat of Kingsbury Highlands, a distance of 245.61 feet to the Point of Beginning.

Parcel II

That certain access easement described as follows:

Beginning at the Southeast corner of that certain parcel of land as described in said Book 989, Page 1475; thence along the Northerly line of Kingsbury Grade along a curve concave to the South with a radius of 640 feet, a central angle of 10°04'28", and an arc length of 12.00 feet; the chord of said curve bears South 84°30'43" West 12.00 feet; thence North 02°38'13" West 85.67 feet; thence North 13°24'34" East 19.04 feet; thence North 33°25'41" East 19.83 feet; thence South 0°15'43" East 119.50 feet to the TRUE POINT OF BEGINNING.

DATED this 16 day of April, 2002.

*Barbara Bees*

CLERK

By *[Signature]*

Deputy Clerk

**SEAL**

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 10 PM 4:02

LINDA SLATER  
RECORDER

PAID *Bl* DEPUTY

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