

APN: 11-163-060  
RPTT \$402.35

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
WILLIAM ALLEN ANDERSON and BARBARA JEANE ANDERSON, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
MORRIS W. RONEY and PATRICIA M. RONEY, husband and wife AS joint tenants with right of  
survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of  
Douglas, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: May 10, 2002

STATE OF NEVADA

COUNTY OF 5/30/02 Douglas

} ss.

William Allen Anderson  
WILLIAM ALLEN ANDERSON

This instrument was acknowledged before me on

5/30/02

Barbara Jeane Anderson  
BARBARA JEANE ANDERSON

by WILLIAM ALLEN ANDERSON AND BARBARA JEANE  
ANDERSON

[Signature]  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **MORRIS W. RONEY**  
Street **5019 RAMSDELL AVE**  
Address **LA CRESCENTA, CA 91214**  
City, State  
Zip

**MAIL TAX STATEMENTS TO:**

Name **MORRIS W. RONEY**  
Street **5019 RAMSDELL AVE**  
Address **LA CRESCENTA, CA 91214**  
City, State  
Zip

Order No. 00086330-201-SLG

0544340

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0746045/10/02

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 71, as shown on the map of KINGSBURY VILLAGE, UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on December 27, 1961, in Book 9, Page 792, as Document No. 19281, and as shown on the Amended Map thereof, filed on July 10, 1963, in Book 18, Page 352, as Document No. 22952.

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 11 PM 2: 20

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *g* DEPUTY

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