

APN: 1220-22-210-143
RPTT \$ #6

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL DAVID BIAGGINI, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MARY M. BIAGGINI, a married woman as her sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 619 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: June 4, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

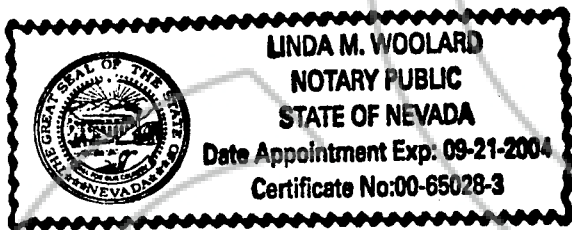
Michael David Biaggini
MICHAEL DAVID BIAGGINI

This instrument was acknowledged before me on

June 4, 2002

by Michael David Biaggini

Linda M. Woolard
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **MARY M. BIAGGINI**
Street **P.O. BOX 2024**
Address **MINDEN, NV 89423**
City, State
Zip

MAIL TAX STATEMENTS TO:

Name **MARY M. BIAGGINI**
Street **SAME AS ABOVE**
Address
City, State
Zip

Order No. 00086345-201-KLS

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 11 PM 2: 23

LINDA SLATER
RECORDER

\$ 14⁰⁰ PAID *KJ* DEPUTY

0544342

BK 0602 PG 03134