

APN: 1220-24-302-042
RPTT \$ #11

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RICHARD WALTER AND JACKIE WALTER, HUSBAND AND WIFE

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
SHERRIE M. WATTERSON, A MARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of _____
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1, as shown on Parcel Map No. LDA 98-085 for Charles W. Chaney which recorded July 18, 2000, in Book 0700, at Page 2337, as Document No. 495861, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 22, 2002

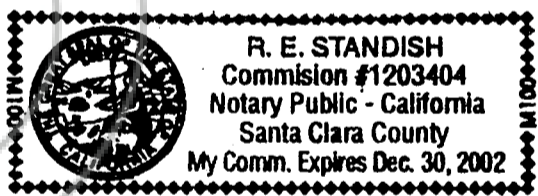
STATE OF ~~NEVADA~~ CALIFORNIA
COUNTY OF SANTA CLARA

} s.s. Richard Walter
RICHARD WALTER
Jackie Walter
JACKIE WALTER

On JUNE 6, 2002 personally
appeared before me, a Notary Public,
RICHARD WALTER & JACKIE WALTER

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature R. E. Standish
R. E. STANDISH, NOTARY PUBLIC



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **SHERRIE M. WATTERSON**
Street Address **1880 Arabian Lane**
Gardnerville, Nv 89410
City, State
Zip

MAIL TAX STATEMENTS TO:
Name **SAME AS ABOVE**
Street Address
City, State
Zip

Order No. 00083521-201-CLH

REQUESTED BY
Sherrie Watterson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 11 PM 2:48

LINDA SLATER
RECORDER

\$ 14.00 PAID KJ DEPUTY

0753505/22/02

0544350

BK 0602 PG 03177