

A.P.N. # 1220-16-411-013

R.P.T.T. \$ \$338.00
ESCROW NO. 020106628

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

DONALD D. ALLMANDINGER
13205 MC CARTER WAY
GRASS VALLEY, CA 95949-9767

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
BERLE G. CRISP, AND CAROL CRISP, AS TRUSTEES OF THE BERLE & CAROL CRISP FAMILY TRUST DATED FEBRUARY 21, 1989.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DONALD D. ALLMANDINGER, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 5, Block B, as shown on the Final Map of MOUNTAIN SHADOWS APARTMENTS, recorded February 5, 1992, in Book 292, Page 472, Document No. 270423, Official Records of Douglas County, State of Nevada.

APN 1220-16-411-013

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 15, 2002**

BY: *Berle G. Crisp*, Trustee
BERLE G. CRISP, TRUSTEE

BY: *Carol Crisp*, Trustee
CAROL CRISP, TRUSTEE



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/7/02
by, Berle G. Crisp and Carol Crisp.

Signature *Suzanne Cheechov*
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN 11 PM 3:18

LINDA SLATER
RECORDER

\$ 14.00 PAID BC DEPUTY

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BK 0602 PG 03214