A.P. No. 1420-34-601-009 *Escrow No.* 142--2015779-KM/JEJ

WHEN RECORDED; MAIL TAX STATEMENT TO:

Patrick K. Spence 2741 Fuller Ave. Minden, NV 89423

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The **FULL NAME** of the undersigned is **Patrick K. Spence**.
- 3. The **FULL ADDRESS** of the undersigned is **2741 Fuller Ave.**, **Minden**, **NV 89423**.
- 4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **IN FEE**.
- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: N/A.
- 6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
- 7. A work of improvement on the property hereinafter described was **COMPLETED** (v-10-02 _.
- 8. The work of improvement completed is described as follows: **Single Family Residence**.
- 9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Katsaris Construction**.
- 10. The street address of said property is **2741 Fuller Ave., Minden, NV 89423**.
- 11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

That portion of the Northeast 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwesterly corner of Parcel 6 as said parcel is shown on that certain Land Division Map for Kenneth E. Bramwell, recorded in Book 1282 at Page 951 as Document No. 74022 of the Official Records of said Douglas County, said corner being on the Easterly right-of-way line of Fuller avenue; thence Southerly along the Westerly line of said Parcel 6, South 0°02'13" West, 183.98 feet to the True Point of Beginning; thence North 89°57'06" East, 236.77 thence South 0°02'13" West, 183.98 feet; thence South 89°57'06" West, 236.77 feet to a point on the Easterly right-of-way line of Fuller Avenue, which is the Westerly line of said Parcel 6; thence Northerly along said Westerly line North 0°02'13" East, 183.98 feet to the True Point of Beginning.

Reference is also made to Record of Survey for Kenneth Earl Bramwell and Constance Aleath J. Bramwell recorded June 7, 2001 in Book 601, Page 1697 as Document No. 515961 Official Records, Douglas County, Nevada.

The above metes and bounds description appeared previously in that certain document recorded January 31, 2002 in Book 102, Page 9690 as Instrument No. 533676.

Patrick K. Spence

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Notice of Completion - continued-

File No.: 142--2015779 (KM)

Patrick K. Spence

Verification for NON INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Patrick K. Spence

By: ____

Patrick K. Spence



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LINDA SLATER RECORDER

\$ 1500 PO DEPUTY

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