ASSESSORS PARCEL NO.: 1220-16-610-69.3

DECLARATION OF HOMESTEAD

	gle, Widow or Unmarried Person tiple Single Persons
☐ By Husband (filing for joint benefit of both) ☐ Sing	gle Head of Family er: (Describe)
(CHECK ONE)	MINIUM UNIT TOWNHOUSE
Do individually and severally certify and declare that the following name	d persons is/are residing on the land premises (or mobile home,
condominium unit, townhouse) as follows:	Ov V located at (street address)
1363 S. Riverview Dr. City of Gardene	rville County of Dovalas.
State of Neverda , and more particularly descri	bed as follows:
SUBDIVISION: (set forth legal description and commonly known address) LOT # 112 as said lot is shown Ranchos Unit#2 filed in the or Of Douglas County Medada on Filed as No. 28309, and Title Sheet amound I/We claim the land and premises hereinabove described, together with the mobile home as a Homestead. (check one)	
No former Declaration of Homestead has been made by This Declaration of Homestead constitutes an abandons In Witness Whereof, I/We have hereunto set my hand/our hands on	me, us, or either of us. nent of the former Declaration recorded on
Signature of Declarant	Signature of Declarant
Ian F. Ovr	organization of booking the
	Print or type name here
COUNTY OF AUL day of Jul	20 02, personally appeared before me, a Notary Public,
to me to be the person(s) whose name is subscribed to the above instrum	ent who acknowledged thatheexecuted the instrument.
(Signature of Notary Public) My commission expires:	NOTARY PUBLIC STATE OF MEVADA) County of Douglas NANCY ANN RUDOLPH My Appelroment Funion March 16: 0000
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	SE ONLY
Name: 7. Or	

DEC107

Nevada Legal Forms and Books, Inc. (702) 870-8977 3901 West Charleston Boulevard Las Vegas, Nevada 89102 0544379

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•		,
said State personally appeared AND EN OR PROPERTY OF PERSON Whose name is subscribe acknowledged to me that he exe	d to the within instrument and cuted the same in his authorized re on the instrument the person, or	CAPACITY CLAIMED BY SIGNER: Individuals Corporate Officer Partners
WITNESS my hand and official	l coal	Corporation as a Partner
Themann X	illa	Other
No. 02-74399-5 NANCY	OTARY PUBLIC TE OF NEVADA unty of Douglas / ANN RUDOLPH res March 10, 2006	SIGNER IS REPRESENTING: HIMSELY JANF. ORR
TIME OFFICE AND A CLOSE		Waster State of the State of th
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT	Title or Type of Document AUL Number of Pages Date of Signer(s) Other than Named Above Other Info	of Document <u>06-11-200</u> 2

REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN 11 PM 3: 57

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LINDA SLATER
RECORDER

S PAID BC DEPUTY