

15-

A.P.N. # 1319-00-001-008

RECORDING REQUESTED BY:

R.P.T.T. \$ 39.00

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Full Value _____

✓ JOY MELTON
274 Cerritos Ave
Long Beach, CA 90802

GRANT, BARGAIN, SALE DEED

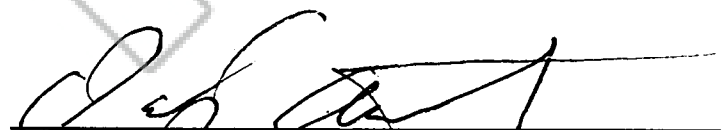
THIS INDENTURE WITNESSETH: That DALE ARMSTRONG AND SUZANNE ARMSTRONG, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOY MELTON, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

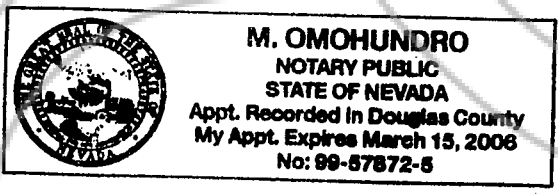
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 11, 2002



DALE ARMSTRONG


SUZANNE ARMSTRONG



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 6/11/02,
by, DALE ARMSTRONG and SUZANNE ARMSTRONG

Signature

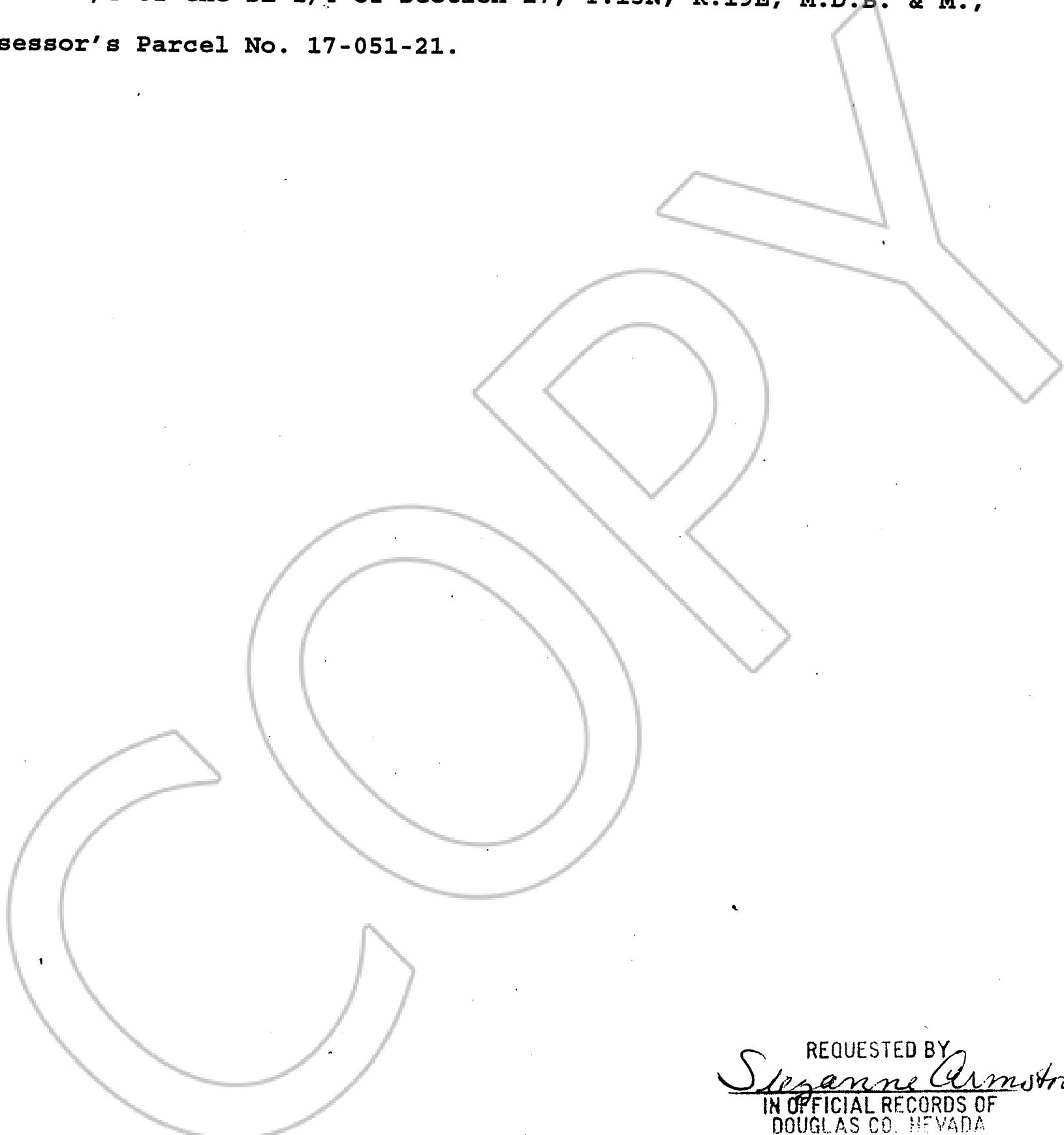
Notary Public

0544380
BK0602PG03320

EXHIBIT "A"

LEGAL DESCRIPTION

parcel 10 of the HUSSMAN Land Division Map recorded in Douglas County on May 23, 1979, Document No. 32768, more particularly described as the SE 1/4 of the SE 1/4 of Section 17, T.13N, R.19E, M.D.B. & M., Assessor's Parcel No. 17-051-21.



REQUESTED BY
Suzanne Armstrong
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN 11 PM 4:22

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Be* DEPUTY

0544380

BK0602PG03321