

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 1, in Block A, as set forth on Final Subdivision Map FSM #1006-3 of CHICHESTER ESTATES, PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 11, 1997 in Book 997, at Page 2121, as Document No. 421409, Official Records. APN 1320-33-312-006

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Suzanne Armstrong
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