A.P.N. #1320-33-312-006	
R.P.T.T. \$ 0 2	#6

Full Value

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

> ARMSTRONG 1390 CENTERVILLE LANE GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SUZANNE M. ARMSTRONG, A MARRIED WOMAN AND SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DALE ARMSTRONG, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

May 30, 2002 DATE:



Signature

M. OMOHUNDRO **NOTARY PUBLIC** STATE OF NEVADA). Recorded in Douglas County Appt. Expires March 15, 2006 No: 99-57872-5

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by SUZANNE M. ARMSTRONG

Notary Public

0544381

BK 0602 PG 03322

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 1, in Block A, as set forth on Final Subdivision Map FSM #1006-3 of CHICHESTER ESTATES, PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 11, 1997 in Book 997, at Page 2121, as Document No. 421409, Official Records. APN 1320-33-312-006

REQUESTED BY

MOFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2002 JUN 11 PM 4: 24

LINDA SLATER RECORDER

\$ 15 PAIDBL DEPUTY

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