A.P.N. # 1320-33-312-006
R.P.T.T. \$
Full Value

**RECORDING REQUESTED BY:** 

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

PHILLIPS 1424 EDLESBOROUGH CIRCLE GARDNERVILLE, NV 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DALE ARMSTRONG, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARY RUTH PHILLIPS, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

May 30, 2002

DALE ARMSTRONG

 -

M. OMOHUNDRO
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires March 15, 2008
No: 99-57872-5

STATE OF NEVADA } ss.

This instrument was acknowledged before me on ONDO

Signature

Notary Public

0544382

BK 0 6 0 2 PG 0 3 3 2 4

## EXHIBIT "A"

## LEGAL DESCRIPTION

Lot 1, in Block A, as set forth on Final Subdivision Map FSM #1006-3 of CHICHESTER ESTATES, PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 11, 1997 in Book 997, at Page 2121, as Document No. 421409, Official Records. APN 1320-33-312-006



LINDA SLATER RECORDER.

SPAID BEDEPUTY

0544382 BKO602P63325

BKOKO2PCO3325