

A.P.N. # 1320-33-715-013

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ ~~\$261.30~~ # 8 *pa*
ESCROW NO. 020106664
Full Value

MICHELE WAGNER
1087 DAPHNE COURT
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHELE M. WAGNER**, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHELE M. WAGNER, TRUSTEE OF THE MICHELE M. WAGNER TRUST**
DATED MARCH 8, 1999

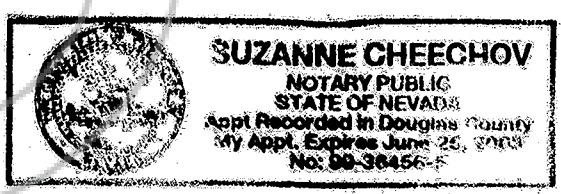
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 21, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-013
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 06, 2002**

Michele M. Wagner
MICHELE M. WAGNER

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IN ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.



STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 6/10/2002
by, MICHELE M. WAGNER

Signature *Suzanne Cheechov*
Notary Public

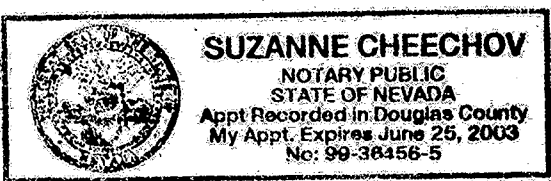
REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 12 AM 10:18

LINDA SLATER
RECORDER

\$ 14.00 PAID kg DEPUTY



0544395
BK 0602 PG 03390