

2002-64694-123

File No: 111--2014763 (CAC)
A.P.N.: 1420-08-211-002
When Recorded, Mail Tax Statements To:
Sandra Branton
P.O. Box 550547
So. Lake Tahoe, CA 96155

R.P.T.T.: \$189.15
HUD Case No: Case# 331-102560

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., and/or his successors and/or assigns

do(es) hereby GRANT

SANDRA BRANTON, a married woman, as her sole and separate property
the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. #1701) and the Department of Housing and Urban Development Act (42 U.S.C. #3531).

Said conveyance is made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property: also subject to any statement of facts which an accurate survey of said property would show.

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Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C.,
and/or his/successors and/or assigns

Mary Ann Gontarz

By: **MARY ANN GONTARZ, ATTORNEY**
IN FACT

Date

6/7/02

attorney in fact

STATE OF NEVADA)
 : **SS.**
COUNTY OF CLARK)

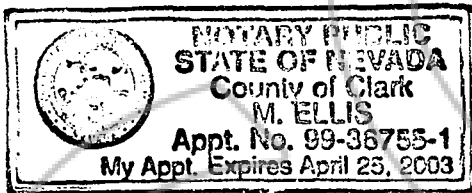
This instrument was acknowledged before me on
June 7, 2002 by

MARY ANN GONTARZ,
authorized agent of Secretary of Housing and Urban
Development of Washington, D.C., and/or
his/successors and/or assigns

[Signature]

Notary Public

(My commission expires: *4-25-03*)



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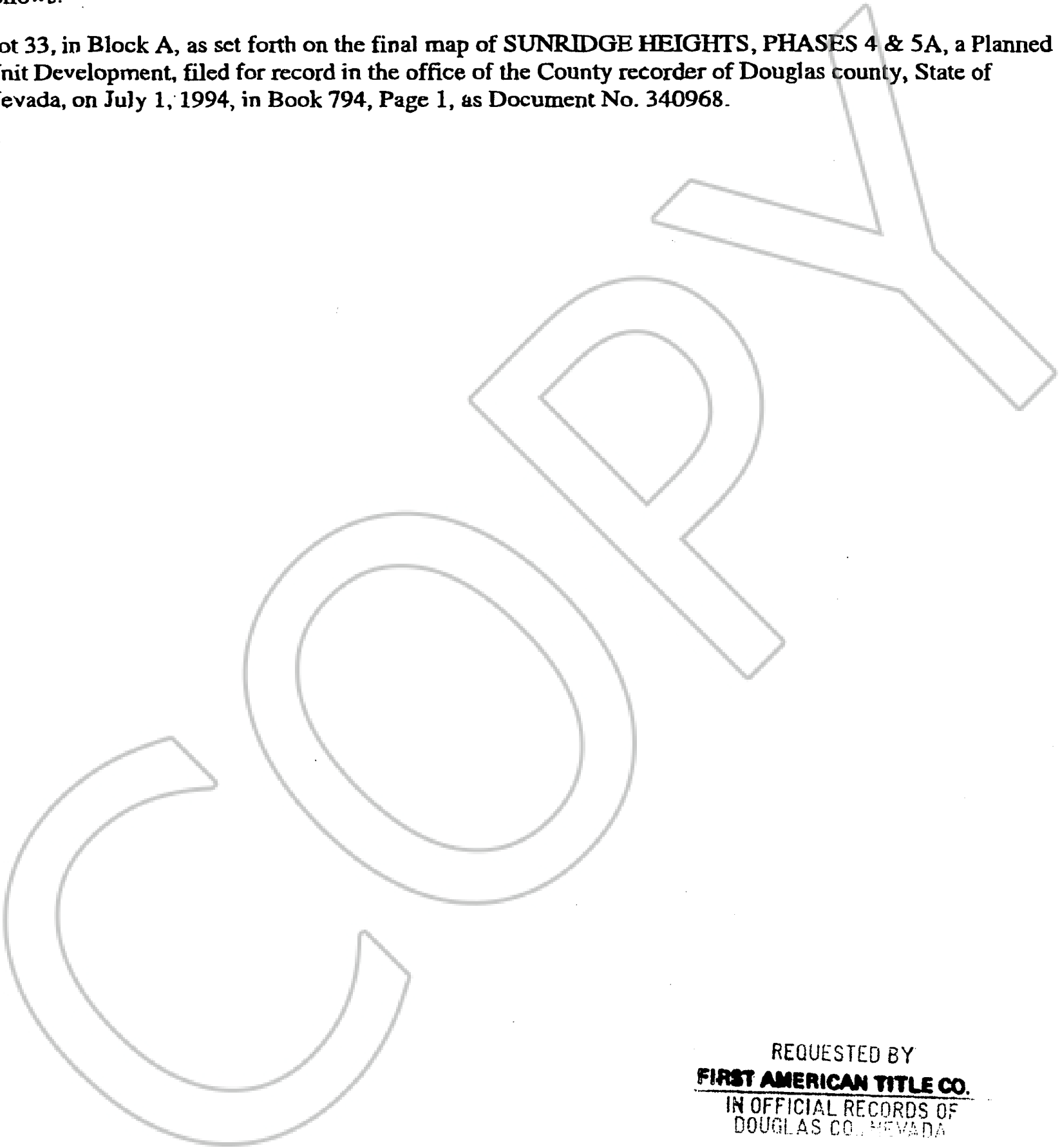
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#331-102560

EXHIBIT "A"
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, in Block A, as set forth on the final map of SUNRIDGE HEIGHTS, PHASES 4 & 5A, a Planned Unit Development, filed for record in the office of the County recorder of Douglas county, State of Nevada, on July 1, 1994, in Book 794, Page 1, as Document No. 340968.



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN 12 AM 11: 28

LINDA SLATER
RECORDER

CS
\$16 PAID *CS* DEPUTY

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