

APN: 1420-26-401-007  
RPTT \$ 429.00

Full Value  
 Full Value less liens

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JUDITH A. BRUNSON TRUSTEE, TRUSTEE FOR THE JUDITH A. BRUNSON REVOCABLE TRUST DATED  
SEPTEMBER 3, 1993

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
JOHN J. PESTANA and KAREN D. PESTANA , HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Portion of Section 26., Township 14 North, Range 20 East, M.D. B. & M., more particularly described as follow, to wit:

Parcel 4B, as shown on Parcel Map No. # for RAYMOND M. SMITH and COLE S. SMITH which recorded December 7, in Book 1290 of Official  
Records at Page 918, as Document No. 240591.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: May 30, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

On June 7, 2002 personally  
appeared before me, a Notary Public,  
Judith A. Brunson, Trustee

} s.s. Judith A. Brunson Trustee  
JUDITH A. BRUNSON TRUSTEE

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature Charlene L. Hanover



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **JOHN J. PESTANA**  
Street Address **2821 East Valley Road**  
**Minden, Nv 89423**  
City, State  
Zip

**MAIL TAX STATEMENTS TO:**

Name **JOHN J. PESTANA**  
Street Address **SAME AS ABOVE**  
City, State  
Zip

Order No. **00086309-201-CLH**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 12 PM 12: 25

LINDA SLATER  
RECORDER

\$ 14.00 PAID KJ DEPUTY

0544420

BK 0602 PG 03541