

ASSESSORS PARCEL NUMBER (APN): 42-282-06 PTN

AFFIDAVIT-TERMINATION OF JOINT TENANT

Death of a Joint Tenant

I, Sharon M. Hendrix, the Affiant, being of legal age, and being first duly sworn, deposes and says:

That (Deceased Name as shown on Death Certificate) James Edward Hendrix, the Decedent mentioned in the attached certified copy Certificate of Death, is the same person as (Deceased Name as shown on Deed), James E. Hendrix, Jr., named as one of the parties in that certain (type of document) Deed, dated on the 16th day of June, 20 1995, and executed by Harich Tahoe Development, known as Grantor(s), to James E. Hendrix, Jr. and Sharon M. Hendrix, known as Grantees, as joint tenants, and recorded as instrument number 365074, on the 28th day of June, 20 1995 in Book 0695 pg. 4765 of Official Records of Douglas County, Nevada, covering the following described property situated in the City of Stateline, County of Douglas, State of Nevada. (Set forth legal description and commonly known street address, if known)

SEE ATTACHED Exhibit "A".

In Witness Whereof, I/We have hereunto set my/our hand(s) this 13 day of MAY, 20 02

Signature

Signature

Print or Type Name Here

Print or Type Name Here

STATE OF NEVADA)

COUNTY OF Douglas)

On this 13th day of MAY, 20 02 personally appeared before me, a Notary Public

Sharon Hendrix

personally known to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that She executed this instrument. Witness my hand and official seal

Mary Ann Wenner
Notary Public (Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO

Name: Sharon Hendrix
Address: 1009 Carmel Ave.
City/State/Zip: Manteca, Ca 95336

IF APPLICABLE MAIL TAX STATEMENTS TO

Name: Sharon Hendrix
Address: 1009 Carmel Ave.
City/State/Zip: Manteca, Ca 95336

SPACE BELOW FOR RECORDS USE ONLY



AFF111

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BK 0602 PG 03744

SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES

CERTIFICATE OF DEATH

Form with fields for decedent data, usual residence, informant, spouse and parent information, disposition, funeral director, place of death, cause of death, physician's certification, and coroner's use only.

BK0602PG03745 0544475

61095000 BK0602PG03911 542117

115676

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SACRAMENTO } SS

This is a true and exact reproduction of the document officially registered and placed on file with SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES.

DATE ISSUED: August 7, 1997

Signature of Bettie G. Henderson, M.D. LOCAL REGISTRAR

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 052 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even-numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-282-06

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REQUESTED BY
Sharon Hendrix
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN 13 AM 9:25

LINDA SLATER
RECORDER

s/6 PAID *2* DEPUTY

365074

BK0695PG4766

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'95 JUN 28 AIO:24

LINDA SLATER
RECORDER

s/800 PAID *2* DEPUTY