AFFIDAVIT-TERMINATION OF JOINT TENANT

Death of a Joint Tenant

1, Sharon m. Hendrix,	the Affiant, being of legal age, and being first duly sworn, deposes
and says:	
That (Deceased Name as shown on Death Certificate)	S Edward Hendrix, the Deceden
	e of Death, is the same person as (Deceased Name as shown or
Dood), James E. Hendrix Jr.	, named as one of
the parties in that certain (type of document)	, dated
on the 16th day of June,	,20 1995, and executed by
Harich Tahoe Development	, known as Grantor(s)
to James E. Hendrix, Jr. and S	bharon m. Hendrix, known as Grantees, as joint tenants
and recorded as instrument number 3450	
	Book 6695 pg. 4765 of Official Records of
Douglas County, Nevada,	covering the following described property situated in the City of, County of, State
Of Nevada. (Set forth legal description and commonly known street address, if known)	
SEE ATTATCHED Exhibi	
In Witness Whereof, I/We have hereunto set my	our hand(s) this 13 day of MAY, 2002
	Sparing Hand
Signature	Signature
	Shapon Handnin
Print or Type Name Here	Print or Type Name Here
\ \	
STATE OF NEVADA	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF Doug 145	Name: Sharon Hendrix
COUNTY OF Way / "	Address: 1009 Carmel Ave.
On this 13th day of MAY 2002	City/State/Zip: Manteca, Ca 95336
personally appeared before me, a Notary Public	IF APPLICABLE MAIL TAX STATEMENTS TO
- Tharow Maxerix	Name: Sharon Hendrix
	Address: 1009 Carmel Ave.
	City/State/Zip: Manteca, Ca 95336
personally known to me to be the person(s) whose name(s) is	SPACE BELOW FOR RECORDS USE ONLY
subscribed to the above instrument who acknowledged that	
5 he executed this instrument. Witness my hand and official seal	MARY ANN WENNER
Malle Vera la lenne	
Notary Public	Appointment Recorded in County of Douglas Appointment Recorded May 3, 2004
(Notary Stamp)	Appointment Recorded III Country Appointment Expires May 3, 2004 My Appointment Expires May 3, 2004
AFF111	
Nevada Legal Forms and Books, Inc. (702) 870-8977 3901 West Charleston Boulevard	0544475
Las Vegas, NV 89102 www.legalformerus.com	
© 2000 Consult an attorney if you doubt this forms fitness for your purpose.	BK 0 6 0 2 PG 0 3 7 4 4

BK 0 6 0 2 PG 0 3 7 4 4

CERTIFICATION OF VITAL RECORD

SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES

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1	<i></i>
	The said
6	1816

File (1808)	STATE PILE NUMBER	CERT	ILYMO BRASURES, WHITEOUTS VS-11 (REV. 11/06)	ON ALTERATIONS				
	JAMES 4. DATE OF BIRTH MM/DD/CCV	Y S. AGE YAS.	EDWARD	Hendr	ix	EGISTRATION NUM		
DECEDENT PERSONAL DATA		51	NTMS DAYS NOURS MINUT	мо	7/31/1997	0	нои я 1920	
	14. RACE	1305		MARRI	ED	13. EDUCATION—YEAR	NE COMP	
	CAUCASIAN 17. OCCUPATION	Ass	No.		DEFENSE D			
aryka Halbun. Halbun Halbun.	WAREHOUSEMAN 20. RESIDENCE STREET AND NUMBER	R OR LOCATION	GOVERNMENT			10. YEARS IN OCCUPA	TION	
USUAL	1009 CARMEL AVENUE							
	MANTECA 28. NAME: RELATIONSHIP	TUTO MATERIA SE A SE	OAQUIN 95	5336	34	CALIFORN		
NFORMAN	SHARON HENDRIX-WIF	A THE R. P. LEWIS CO., LANSING MICHAEL SERVICES AND ADDRESS OF THE PARTY OF THE PAR	1009 CARME	L AVENUE, M	ER OF RURAL ROU	TE NUMBER, CITY OR TOWN	N. STATE,	
SPOUSE AND PARENT INFORMATION	SHARON	at with	M.	30. LAST (MAIDEN	LLER	<u>/// 2000</u>	7	
	JAMES	38. MIDE		JA LAST		1 1	L. BIRTH	
Part of	BETTY	3. MID 0	H.E.	37. LAST (MAIDEN			UNK	
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FUNERAL DIRECTOR AND	41. TYPE OF DISPOSITION(S)		RLY, 1009 CARMEL BIGHATURE OF EMPALMEN NOT EMB	ALMED	NTECA, CA	95336 43. LICENSE NO	D.	
LOCAL EGISTRAR	PARK VIEW MORTUARY		F-1360	t & Sunt	n,m.D.	47. DATE M M /	оо/с с Д і 1	
PLACE OF	UCD Medical Center		HOSPITAL SPECIFY ONE: 1	O3. FACILITY OTHER TH	AN HOSPITAL: 10	4. county acramento	77 1	
DEATH	108. STREET ADDRESS STREET AND NO. 2315 Stockton Bouleval	umber or location		HOSP. L CARE	10	6. CITY		
	107. DEATH WAS CAUSED BY: (ENTER C				TIME INTERVAL BETWEEN ONSET AND DEATH	acramento	O CORON	
	CAUSE (A) Disseminate		offers. The Extractioners of April 2		Hours	REFERRAL NUMB		
CAUSE	DUE TO (B) Acute Myelo	genous Leuke	em i a		Hours	109. BIOPSY PERFORM	X No	
OF DEATH		等 2000年,1910年至1910年 - 11日 1910年	나는 그들이 얼마나는 바람이 얼마를 다니다.			110. AUTOPSY PERFOR		
DEATH	DUE TO (C)					YER 2		
ZATH	DUE TO (D)	or Call Control Contro				111. USED IN DETERMININ	(
	DUE TO (D).	TO SEE ALAS MANAGEMENT OF	이다 생물하는 경우를 맞으니다. 그렇지만			1 1 1. USED IN DETERMININ	-	
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PHYSI- BAN'S	DUE TO (D).	NOWL. 115. SIGNA	M 107 OR 1121 IF YES, LIST T	TYPE OF OPERATION A	AND DATE. 5. LICENSE NO. 054273	117. DATE M M/D 07/31/199	No No	
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115676

STATE OF CALIF COUNTY OF SACRAMENTO

This is a true and exact reproduction of the document officially registered and placed on file with SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES.

August 7, 1997 DATE ISSUED:

LOCAL REGISTRAR

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.



An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 052 as shown and defined said Condominium Plan; together with those easements appurtenant and such easements described in the Fourth Amended and thereto Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, amended, and in the Declaration of as Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in <u>Even</u> -numbered years in the <u>Swing</u> "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-282-06

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO NEVADA

2002 JUN 13 AM 9: 25

LINDA SLATER
RECORDER

SEPAID DEPUTY

365074 BK 0695PG4766 REQUESTED BY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 JUN 28 A10 :24

LINDA SLATER
RECORDER
PAIDE DEPUTY