

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Sharon Hendrix
STREET ADDRESS 1009 Carmel Ave.
CITY STATE ZIP manteca, ca 95336

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED
JOINT TENANCY**

DOCUMENTARY TRANSFER TAX \$ 11.70
 computed on full value of property conveyed, or
 computed on full value less liens and encumbrances remaining at time of sale.

SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I (We), Sharon M. Hendrix
(NAME OF GRANTOR(S))

grant to Jennifer M. Holsinger, and Richard B. Holsinger and Sharon M. Hendrix
(NAME OF GRANTEE(S)), AS JOINT TENANTS,

all that real property situated in the City of STATELINE (or in an unincorporated area of)
Douglas County, State of Nevada, described as follows (insert legal description):

SEE ATTACHED Exhibit "A"

Assessor's parcel No. 42-282-06

Executed on MAY 13, 2002, at Minden NV.
(CITY AND STATE)

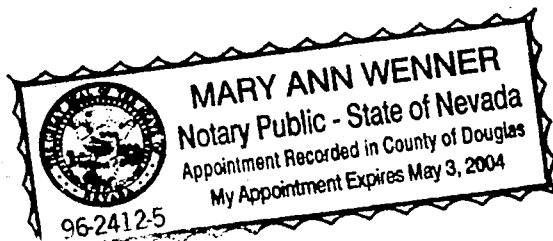
STATE OF Nevada
COUNTY OF Douglas
On 13th MAY 2002 before me, Mary Ann Wenner
(NAME/TITLE, I.E. "JANE DOE, NOTARY PUBLIC")
Deputy Treasurer

personally appeared Sharon Hendrix

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Mary Ann Wenner
(SIGNATURE)



MAIL TAX STATEMENT TO: _____

(SEAL)

WOLCOTTS FORM 768 - (price class 3A)
GRANT DEED-JOINT TENANCY-Rev. 3-94b

Before you use this form, fill in all blanks, and make whatever changes are appropriate and necessary to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. Wolcotts makes no representation or warranty, express or implied, with respect to the merchantability or fitness of this form for an intended use or purpose.

- CAPACITY CLAIMED BY SIGNER(S)
 INDIVIDUAL(S)
 CORPORATE _____
- OFFICERS _____ (TITLES)
 PARTNER(S) LIMITED
 GENERAL
 ATTORNEY IN FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER _____

SIGNER IS REPRESENTING:
(NAME OF PERSON(S) OR ENTITY(IES)):

0544476

BK0602PG03747



EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 052 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even-numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-282-06

REQUESTED BY
Sharon Hendrix
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN 13 AM 9:26

LINDA SLATER
RECORDER

\$ 15.00 PAID K2 DEPUTY

0544476

365074

BK0602PG03748

BK0695PG4766

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'95 JUN 28 AIO:24

LINDA SLATER
RECORDER

\$ 8.00 PAID K2 DEPUTY