

**AFFIDAVIT**

**CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY**

This document is being re-recorded to show the conjunction between the Owner/Buyers Name

\*1. Owner/Buyer Name: RONALD MORTON SWAN, and RONALD G. SWAN and CAROL ANN SWAN

**PART I. TO BE COMPLETED BY APPLICANT**

COUNTY OF DOUGLAS

**MANUFACTURED HOME/MOBILE HOME INFORMATION**

- \*1. Owner/Buyer Name SWAN, / Ronald / Morton / Ronald / G / and / Carol / Ann
- 2. Physical location of home 1352 Bishop Circle, Gardnerville, NV 89410
- 3. Description: Manufacturer Royal Year 1978 Model Embassy  
Length 56' Width 24' Serial Number 3449
- 4. New lienholder (if any): Name: North American Mortgage Co.  
Address: P.O. Box 808031, Petaluma, CA 94975-8031
- 5. Unsecured personal property taxes are paid in full through fiscal year 200001. Amount \$

**LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME**

- 1. Assessor's Parcel Number 1220 - 04 - 115 - 002
- 2. Legal Description: Lot 84 Block B Subdivision Kingslane 3B Other

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

**PART II. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner(s)/buyers(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Ronald Morton Swan 25-6-01  
Owner/Buyer Date

Ronald G. Swan 25 June 2001  
Owner/Buyer Date

RONALD MORTON SWAN  
Print or Type Name

RONALD G. SWAN  
Print or Type Name

On June 25, 2001, before me the undersigned, a Notary Public,

In and for the State of Nevada, County of Douglas personally appeared Ronald Morton Swan and Ronald G. Swan & Carol Ann Swan who acknowledged that they executed this affidavit.

Carol Ann Swan  
Owner/Buyer  
CAROL ANN SWAN

Patty Nicoll  
Notary Public

**PART III.** The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:  
Marquis T & E  
1701 County Rd. #B  
Minden, NV 89423  
FOR RECORDER'S USE ONLY

Debra S. York 6/28/01  
Signature of County Assessor Date

Assessor's Clerk  
Print Name/Title

**DISTRIBUTION:**  
Send recorded affidavit, all related documents and a Check for \$30 to: Manufactured Housing Division  
2501 E Sahara Av #204 Las Vegas, NV 89104

0544481      0517529  
BK0602PG03763      BK0601PG8762

5/30/00

NOTARY PUBLIC  
STATE OF NEVADA  
County of Douglas  
PATTY NICOLL



RECEIVED  
U.S. MAIL

APR 22 2002

NEVADA DIVISION  
MANUFACTURED HOUSING  
LAS VEGAS

SIGNED AND SWORE THIS 25th DAY OF JUNE 2001

IN MINDEN, DOUGLAS COUNTY STATE OF NEVADA.

*Audrey W Cogsdill*

AUDREY W. COGSDILL

THIS IS ATTACHED TO THE AFFIDAVIT FOR CONVERSION TO REAL PROPERTY

RONALD MORTON SWAN

RONALD G. SWAN



RECEIVED  
U.S. MAIL

APR 22 2002

NEVADA DIVISION  
MANUFACTURED HOUSING  
LAS VEGAS

0544481

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STATE OF

*Nevada*  
County of *Douglas*

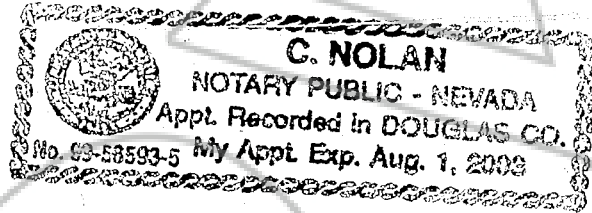
On *June 27, 2001* personally appeared before me, a notary public *Carol Ann Swan*

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that ~~she~~ executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of *Douglas* the day and year in this certificate first above written.

*C. Nolan*

Signature of Notary



RECEIVED  
U.S. MAIL

APR 22 2002

NEVADA DIVISION  
MANUFACTURED HOUSING  
LAS VEGAS

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 13 AM 9:42

LINDA SLATER  
RECORDER

*s/16* PAID *2* DEPUTY

0544481

0517529

BK0601PG8764

BK0602PG03765

REQUESTED BY  
**MARQUIS TITLE & ESCROW INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUN 29 PM 3:58

LINDA SLATER  
RECORDER

*s/Geo* PAID *BL* DEPUTY