

020706147

A.P.N. 1320-30-411-015

After recordation return to:
Linda Biaggi
RO ANDERSON ENG.
P.O. Box 2229
Minden, Nevada 89423

RELINQUISHMENT OF PUBLIC UTILITY EASEMENTS

That SIERRA PACIFIC POWER COMPANY, a Nevada corporation, SOUTHWEST GAS CORPORATION, and VERIZON **, does by these presents, relinquish and re-convey unto the persons legally entitled thereto, that certain public utility easement as shown and described on Subdivision Map #1010-4B for Westwood Village Unit 4B, recorded December 13, 1995 in Book 1295, Page 1906, Document No. 376827 and on the Parcel Map LDA 98-069 for Westwood Village No. 5, recorded January 8, 1999 in Book 199, Page 1343, Document No. 458337, Records of Douglas County, State of Nevada to wit:

** CALIFORNIA INC.

A 10-foot wide Public Utility Easement situated in the Southwest one-quarter Of Section 30, T.13N., R.20E., M.D.M., Douglas County, Nevada more Particularly described as shown on the attached Exhibit "A" attached hereto and made a part hereof.

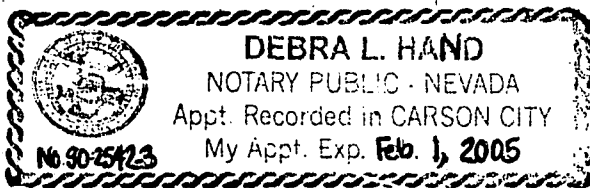
SIERRA PACIFIC POWER COMPANY
A Nevada corporation

By: [Signature] Kelly Toulrose

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on APRIL 18, 2002 by Kelly Toulrose

[Signature]
Notary Public



0544555

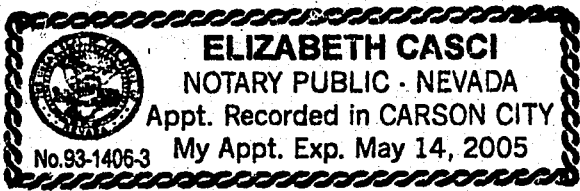
BK0602PG04023

SOUTHWEST GAS CORPORATION
A Nevada corporation

By: *Dennis Redmond*
DENNIS REDMOND

STATE OF NEVADA
COUNTY OF Carson City

This instrument was acknowledged before me on April 15, 2002 by
Dennis Redmond



Elizabeth Casci
Notary Public

VERIZON OF NEVADA
A Nevada corporation

By: _____

STATE OF NEVADA
COUNTY OF _____

This instrument was acknowledged before me on _____ by

Notary Public

0544555

BK0602PG04024

SOUTHWEST GAS CORPORATION
A Nevada corporation

By: _____

STATE OF NEVADA
COUNTY OF _____

This instrument was acknowledged before me on _____ by _____

Notary Public

VERIZON CALIFORNIA INC.

By: Diodore R. Pesquera
Diodore R. Pesquera
Manager - Network Engineering

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

ALL PURPOSE CERTIFICATE

On this 20th day of MAY 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

DIODORE R. PESQUERA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Diane Louise Uli

Notary's Signature

FOR
NOTARY
SEAL
OR
STAMP



0544555

BK0602PG04025

Anderson
ENGINEERING INC.

1008 SHERIDAN BLVD., P.O. BOX 2228 - MINDEN, NV 89423
 TEL: (775) 798-2802 FAX: (775) 798-7004
 WEBSITE: WWW.ANDERSONENR.COM

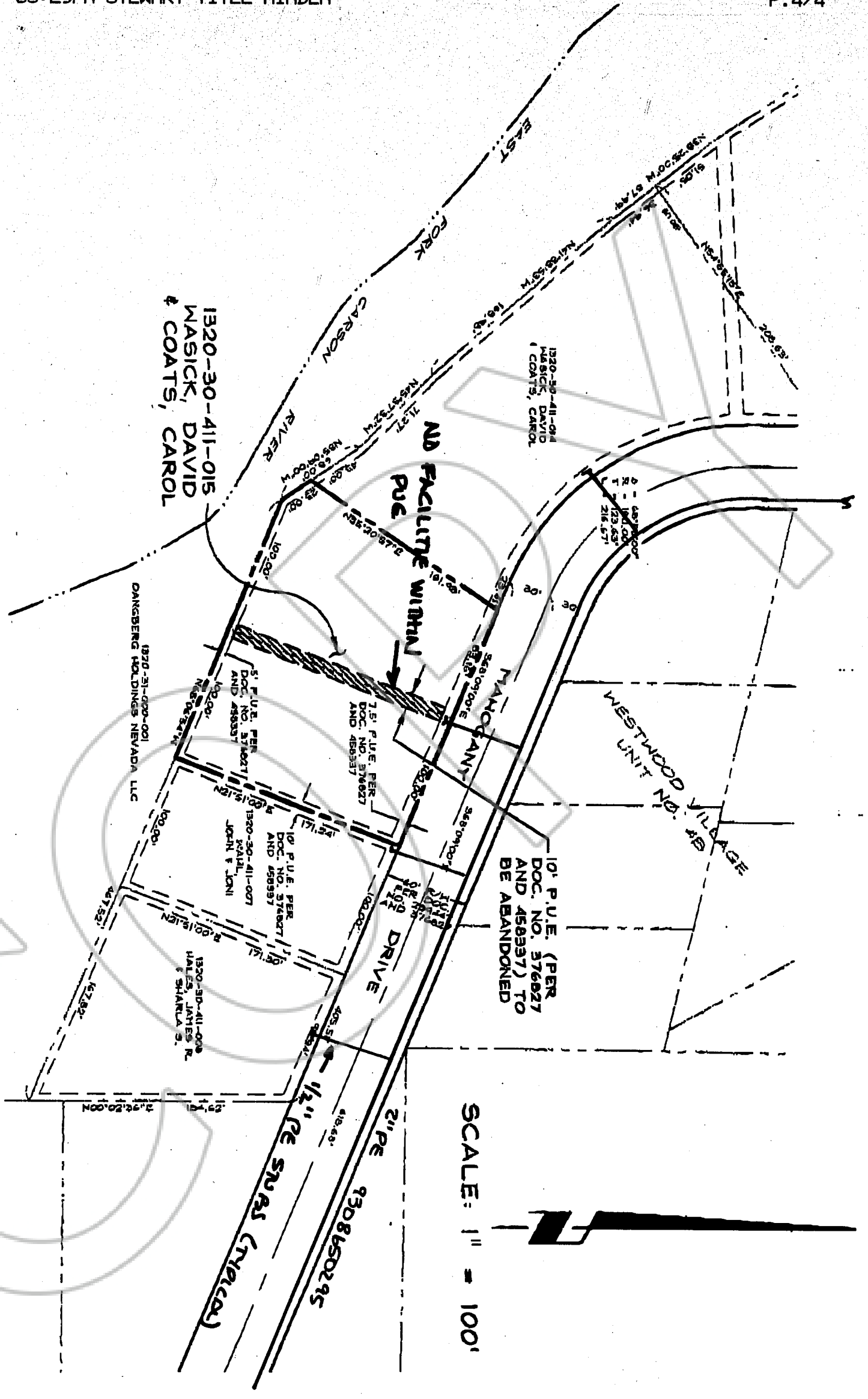
EXHIBIT 'A'

P.U.E. ABANDONMENT A.P.N. 1320-30-411-015

SW1/4 SECTION 30, T.13N., R.20E., M.D.M.

DOUGLAS COUNTY, NEVADA

REVISED 04/11/02
 04402PUE-EXH.dwg



SCALE: 1" = 100'



0544555
 BK0602P604026

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 13 PM 3: 26

LINDA SLATER
RECORDER

SL PAID *KD* DEPUTY

0544555

BK0602PG04027